

The Good News TODAY

MAY 2012

Vol. 11 No. 5

FREE

But thanks be to God, which giveth us the victory through our Lord Jesus Christ. - 1 Corinthians 15:57

Where the Bible is the foundation for living

By Fred Comella

When my wife Janie took me to our church for the first time I was astonished at how few folks were in attendance on that Sunday. It spoke to much of my pessimism at the time. More than two years have passed and I've watched our Pastor and his team grow the assembly considerably. You must understand, coming from a large and popular Catholic church growing up, I was confused to see the metamorphosis from the beginning. I was accustomed to a full house because, well, you kind of had to be there, or so I was told.

It made me think about how difficult it must be to build something so important, yet so diverse and fragile from the ground up. God's children are a plethora of colors, styles and backgrounds. We all bring something to the table, and if we make Him our

Lord and Savior, we inevitably all take something away. Not only must a church leader bring the Word forward to the congregation, but they must be there in times of trial as well... and not just collectively, but individually. Having spent most of my working career in uniform, I have seen firsthand how difficult that type of interaction can be. When it comes to faith based initiatives, it requires a sense of community, of family if you will; a closeness that can often be found in the fellowship of your local church, and by way of a good and patient person with the will to serve.



Pastor Michael J'Zen

"And everyone who calls on the name of the Lord shall be saved"

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People Just Like Us

By Ralph Davis

One measure of our likeness to Christ is our sensitivity to the suffering of others (Saint Augustine). The goal of this article is that you will be compelled to cry out to the Lord for forgiveness if you don't do that which you know you should. James 4:17

Many claim to be "Bible-believing" Christians but they have missed the point; you cannot follow Christ and not surrender to Him. You cannot serve Him on your own terms. You cannot, for example, claim to be His disciple and not be sensitive to the needs of the poor, the homeless; the downtrodden. "For all the law is fulfilled in one word, even in this; Thou shalt love thy neighbor as thyself." Galatians 5:14

"If a brother or sister be naked, and des-

titute of daily food, and one of you say unto them, Depart in peace, be ye warmed and filled; notwithstanding ye give them not those things which are needful to the body; what doth it profit? Even so faith, if it hath not works is dead, being alone."

James 2:14-17.

Also see 1 John 3:17 & 1 Timothy 6:17-19.

The Holy Bible is filled with references to the less fortunate and God's love for them. He is against those which hoard or hold back on their means rather than

considering His Word on the matter and giving to others. Following are brief stories of four ministries that simply get out there and serve needy people without the red tape often associated with many church bodies, boards of directors or other entities. Their motto could be, "Just do it!"

People just like us to Page 11



Homeless man

The Man Who Fired The Shot Heard 'Round The World

By Chuck Baldwin

April 19, 1775, should be regarded as important a date to Americans as July 4, 1776. It's a shame that we don't celebrate it as enthusiastically as we do Independence Day. It's even more shameful that many Americans don't even remember what happened on this day back in 1775. For the record, historians call this day, "Patriot's Day." More specifically, it was the day that the "shot heard 'round the world" was fired. It was the day America's War for Independence began.

Being warned of approaching British troops by Dr. James Warren, Pastor Jonas Clark and his male congregants of the Church of Lexington (numbering 60-70) were the ones that stood with their muskets in front of



Battle of Lexington

the Crown's troops (numbering over 800), who were on orders to seize a cache of arms which were stored at Concord and to arrest Sam Adams and John Hancock (who were known to be in the area, and who had actually taken refuge in Pastor Clark's home).

According to eyewitnesses, the king's

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TRUST YOUR EYES

By Coach Dave Daubenmire

"Hear this now, O foolish people, Without understanding, Who have eyes and see not, And who have ears and hear not." - Jeremiah 5:21

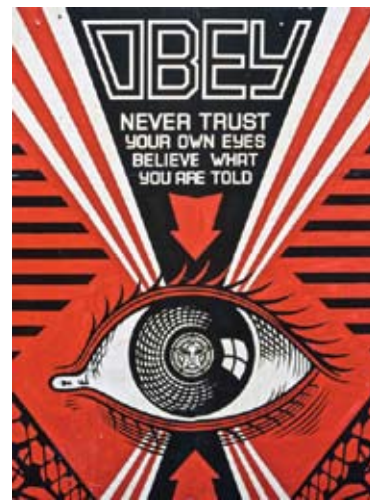
"There are none so blind as he who will not see." - Ray Stevens

There is a blindness creeping across America. I don't know if it is caused by ignorance or not. But there is blindness, for sure.

I'll never forget what I heard an old man say when, as a teenager, I was watching a magic show at the Ohio State Fair. My eyes were the size of half-dollars as I watched the "magician" pull the proverbial rabbit out of the hat.

"Young man," cautioned the old farmer

with the faded cloth hat and bib-overalls. "As you get older you will learn that it is not safe to trust anything you hear, and only half of what you see." He spat some Red Man on the ground, and turned and waddled off.



But now, four decades older, I have come to the conclusion that he was wrong. You CAN trust what you see. But just like the old farmer on the midway, there are always going to be those carnival barkers who tell you that you can't.

Your eyes aren't lying to you. They just want to convince you that

they are.

Before I get to deep in the woods, let me go on record as stating that, for the most part, the blindness is willful. Sadly, very few

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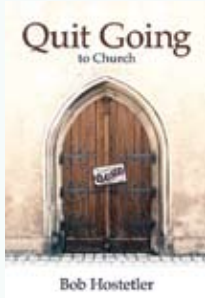
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RI Right to Life Hosts Fourth Annual Pro-Life Oratory Competition

By Nichole L. Nelson

Rhode Island Right to Life held its fourth annual pro-life oratory contest for high school students on Saturday, April 21, at St. Patrick's School in Providence. The contest is named in honor of pro-life pioneer Dr. Mildred Jefferson and part of RIRTL's education program. RIRTL holds the contest to develop pro-life speakers and to select one student to represent Rhode Island in the annual National Right to Life Convention and Oratory Contest. This year's contestant at the NRL Convention, to be held June 28 - 30 in Washington, D.C., will be home-schooled senior Jenica Shorey.

Participants in the RIRTL contest came from public, private and home schools throughout the

state. Ten speakers presented five to seven minute compositions on pro-life topics such as euthanasia, stem cell research and abortion and were judged on presentation and delivery, as well as content and clarity.

Some of the organizations present on the judging panels were Providence Life Center, St. Mark's Church in Cranston, CareNet, West Bay Christian Academy, and Silent No More. Also among the judges were former contestants.

Shorey gave an informative speech

on euthanasia and its various forms, particularly active voluntary

says the act is "a horrible injustice because it leaves no option for a person to choose life.... People are not free until they know that life is an option."



RIRTL's 2012 Pro-Life Oratory contest winners with the Contest Director. L-R: Kara O'Donnell, Georgia Hathaway, Maggie Hutchins, Becky Miller, Margaret Antonio, Jenica Shorey, Ashley Ford.

euthanasia. Although proponents of active voluntary euthanasia claim to favor self-autonomy, Shorey

In the underclassmen division,

first place went to sophomore Kara O'Donnell of Immaculate Conception Academy, who also placed in last year's competition. In second place was sophomore home-schooler Maggie Hutchins, and in third place was freshman home-schooler Georgia Hathaway.

RIRTL's next educational event is the annual Summer Academy, a free course in pro-life issues for high school students. The Academy runs once a week for eight weeks in July and August and includes workshops, games, snacks and prestigious pro-life speakers. For more information or to register, call Alison Corcoran at (401) 521-1860 or email AlisonC@RIRTL.org. RIRTL, an affiliate of the National Right to Life Committee, is also active in the pro-life movement through lobbying and services to mothers in need.

Bible Foundations from Page 1

Pastor Michael J'Zen of Christian Community Bible Church in Warren Rhode Island has always known the Lord. He was quite comfortable as a Catholic child growing up. He spoke to God often and delighted in his role as an altar boy. He attended St. Mathew's School in Central Falls and fulfilled all of his Catholic tenets, first communion, confirmation and the like. But he also remembers with great clarity that day as an adolescent in front of Dexter Credit Union in Pawtucket, when he walked away from God to explore those things that sometimes overcome young folks in this life. As with many of his age, Mike struggled to find direction and as a result wound up spiritually lost. I think it's safe to say we can all remember a time in our lives when the road forward was not so clear, and fulfillment was disguised by many a pitfall. At one point Mike even found himself in cosmetology school. It was there however where a friend would challenge his thinking and change his perspective.

Despite his initial hesitance, Mike finally accepted his friend's invitation to attend services at Faith Christian Center in Seekonk MA. It was there that he sat motionless and on his knees praying. After an inspirational presentation, Pastor Smith asked if there was anyone who had taken anything from his sermon. Fearful and confused, Mike did not raise his hand, but his turmoil was clear to one usher, who eventually helped him to the pulpit where he finally acknowledged who he really was, and who the Lord was in his life. His true spiritual journey and service to Jesus Christ had begun.

Mike continued going to church in the East Bay area with an aunt, and eventually met and married his wife Wendy. They attended college together where Michael would study philosophy and communications. While continuing to serve his church and teaching, he went

on to bachelor in philosophy and eventually obtained his masters in agency counseling. Gordon-Conwell Theological Seminary would follow with additional studies in Christian History. He could now pursue his mission to "Bring the Cross of Christ to the heart of psychotherapy."

You see, Pastor J'Zen's philosophy would be something a little different. Not radical by any stretch, but rooted more in the human aspects of faith and a therapeutic albeit Christian application. Music and faith based inspiration are just part of his approach, with an emphasis on the Christian perspective. Bringing the examination and communication skills he learned at Rhode Island College to bear against societal angst, and focusing those skills through the lens of his Christian schooling as well, Pastor J'Zen is making a difference in the lives of those shaken off their foundations by trial and circumstance. Truth be told, the emotional effects of the times we are living in on those in need are most assuredly greater than we can imagine. Very often it is not as simple as a kind word, thought or even physical/financial assistance. But rather it is removing an individual's psychological roadblocks to Jesus, which can in many ways be a pastor's greatest challenge. Trust me, I know...

Along his way in 2007, Pastor J'Zen eventually met and collaborated with like minded Christians about his ideas to serve those in need, and they began to build a church around those ideas, Christian Community Bible Church. From meeting on a park bench to a room in a local school, to their current location at 130 Franklin St. in Warren, the road is sometimes a slow one, but no less rewarding to this 43 year old father and man of God who sees his fellowship as family. He sat and calmly

explained that "while numbers and the message are important, retention by way of attention is as important, and that as Socrates wrote: a life unexamined is a life not worth living". I gathered that this man intends to do the job one soul at a time if need be.

Pastor J'Zen spoke to me about people he has met who were living



Christian Community Bible Church in Warren, RI

in their cars with no clear path or any understanding of how to get back on track. He spoke of helping lost souls find their way. The Pastor also explained that while about 60% of his young churches communicants are from the local area, some come from as far away as Smithfield RI and Fall River MA to hear the Word, and that the message of family bonding and a "personal" relationship with Christ first, is finding an audience in his worship hall.

As our conversation continued, I watched his expression change when he spoke of his additional work with "Nursing Placement", a hospice agency where he attends to the spiritual needs of the terminally ill, some with just a short time left. His description of that work as, "helping those in (transition) from this life to the next" struck me. His faith shined through like a beacon and it was clear that he sees this as one of, if not the most important roles for him in his capacity to serve others. Moments like playing music while reading into the ear of a dying man while his wife wept close by, have become part

of this Pastor's being and soul. While certainly not boastful in any fashion, he also spoke of family members expressing their satisfaction with funeral services he officiated over because of a connection

they felt to words he spoke. He was attempting to explain to me how much this touches and inspires him when the pressures of pastoral work are bearing down. He is making a difference and it is important to him.

Our interview took place at the Christian Community Bible Church and they are in the growing

stages to be sure. With that said, you could feel the sense of community in the small church, and you could also feel a sense of accomplishment coming from Pastor J'Zen as well. There are men's worship breakfasts and women's events, along with Bible and Sunday school classes for the little ones. So much appears to be going on in this little church that one can sense its future expansion, though I didn't push Mike on this as he is clearly focused on service in the moment. He did however hint at future outreach coming this year...

As we wrapped up, he explained that in the end it was about meeting folks and sharing. Listening to and experiencing people while re-enforcing the message of Jesus Christ in a basic yet analytical way, no classes or divisiveness, just God's people helping one another. At the risk of being to political, something I am accused of regularly, I did share a thought with Pastor J'Zen, about how

I feel that which ails "We the People" is much more basic than politicians and pundits would have us believe, and nothing that cannot be resolved in church and in the home. He shook his head in agreement and paused, then quoted his Worship Elder Paul Gauthier who's fond of saying simply, "let's keep it real".

According to the grace of God which is given unto me, as a wise masterbuilder, I have laid the foundation, and another buildeth thereon. But let every man take heed how he buildeth thereupon. For other foundation can no man lay than that is laid, which is Jesus Christ. 1Cor 3:10,11 Well what could be more real than the Word of God? Enough said...

If you are interested in services or if you just want to learn more about the Christian Community Bible Church ("Where the Bible is the foundation for living"), they are located at **130 Franklin Street Warren, RI 02885 - (401) 245-3178**. You can also check them out on the web at www.ccbiblechurch.org.

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troops opened fire on the militiamen almost without warning, immediately killing eight of Pastor Clark's parishioners. In self defense, the Minutemen returned fire. These were the first shots of the Revolutionary War. This took place on Lexington Green, which was located directly beside the church-house where those men worshipped each Sunday. Adams and Hancock were not taken. They owed their lives to Pastor Clark and his brave Minutemen--albeit eight of those men gave their lives protecting Adams and Hancock.

According to Pastor Clark, these are the names of the eight men who died on Lexington Green: Robert Munroe, Jonas Parker, Samuel Hadley, Jonathan Harrington, Jr., Isaac Muzzy, Caleb Harrington, and John Brown, all of Lexington, and one Mr. Porter of Woburn.

By the time the British troops arrived at the Concord Bridge, hundreds of colonists had amassed a defense of the bridge. A horrific battle took place, and the British troops were routed and soon retreated back to Boston. America's War for Independence had begun!

Yes, ladies and gentlemen, these two elements of American history are lost to the vast majority of historians today: 1) it was attempted gun confiscation by the British troops that ignited America's War for Independence, and 2) it was a pastor and his flock that mostly

comprised the "Minutemen" who fired the shots that started our great Revolution.

With that thought in mind, I want to devote today's column to honoring the brave preachers of Colonial America--these "children of the Pilgrims," as one Colonial pastor's descendent put it.

It really wasn't that long ago. However, with the way America's clergymen act today, one would think that preachers such as James Caldwell, John Peter Muhlenberg, Joab Houghton, and Jonas Clark never existed. But they did exist; and without them, this country we call the United States of America that would not exist.

Caldwell was a Presbyterian; Muhlenberg was a Lutheran; Houghton was a Baptist; and no one really seems to know what denomination (if any) Jonas Clark claimed, although one historian referred to Clark as a Trinitarian and a Calvinist. But these men had one thing in common (besides their faith in Jesus Christ): they were all ardent patriots who participated in America's War for Independence, and in the case of Jonas Clark, actually ignited it.

James Caldwell

James Caldwell was called "The Rebel High Priest" or "The Fighting Chaplain." Caldwell is most

famous for the "Give 'em Watts!" story.

During the Springfield (New Jersey) engagement, the colonial militia ran out of wadding for their muskets. Quickly, Caldwell galloped to the Presbyterian church, and returning with an armload of hymnals, threw them to the ground, and hollered, "Now, boys, give 'em Watts!" He was referring to the famous hymn writer, Isaac Watts, of course.

The British hated Caldwell so much, they murdered his wife, Hannah, in her own home, as she sat with her children on her bed.



The Hancock-Clarke House in Lexington, MA

Later, a fellow American was bribed by the British to assassinate Pastor Caldwell--which is exactly what he did. Americans loyal to the Crown burned both his house and church. No less than three cities and two public schools in the State of New Jersey bear his name.

John Peter Muhlenberg

John Peter Muhlenberg was pastor of a Lutheran church in Woodstock, Virginia, when hostilities erupted between Great Britain and the American colonies. When news of Bunker Hill reached Virginia, Muhlenberg preached a sermon from Ecclesiastes 3 to his congregation. He reminded his parishioners that there was a time to preach and a time to fight. He said that, for him, the time to preach was past and it was time to fight. He then threw off his vestments and stood before his congregants in the uniform of a Virginia colonel.

Muhlenberg later was promoted to brigadier-general in the Continental Army, and later, major general. He participated in the battles of Brandywine, Germantown, Monmouth, and Yorktown. He went on to serve in both the US House of Representatives and US Senate.

Joab Houghton

Joab Houghton was in the Hopewell (New Jersey) Baptist Meeting House at worship when he received the first information regarding the battles at Lexington and Concord. His great-grandson gives the following eloquent description of the way he treated the tidings:

"[M]ounting the great stone block in front of the meeting-house, he beckoned the people to stop. Men and women paused to hear, curious to know what so unusual a sequel to the service of the day could mean. At the first, words a silence, stern as death, fell over all. The Sabbath quiet of the hour and of the place was deepened into a terrible solemnity. He told them all the story of the cowardly murder

at Lexington by the royal troops; the heroic vengeance following hard upon it; the retreat of Percy; the gathering of the children of the Pilgrims round the beleaguered hills of Boston; then pausing, and looking over the silent throng, he said slowly, 'Men of New Jersey, the red coats are murdering our brethren of New England! Who follows me to Boston?' And every man in that audience stepped out of line, and answered, 'I!' There was not a coward or a traitor in old Hopewell Baptist Meeting-House that day."

(Cathcart, William. Baptists and the American Revolution. Philadelphia: S.A. George, 1876, rev. 1976. Print.)

Jonas Clark

As I said at the beginning of this column, Jonas Clark was pastor of the Church of Lexington, Massachusetts, on April 19, 1775, the day that British troops marched

on Concord with orders to arrest Sam Adams and John Hancock, and to seize a cache of firearms. It was Pastor Clark's male congregants who were the first ones to face-off against the British troops as they marched through Lexington. When you hear the story of the Minutemen at the Battle of Lexington, remember those Minutemen were Pastor Jonas Clark and the men of his congregation.

On the One Year Anniversary of the Battle of Lexington, Clark preached a sermon based upon his eyewitness testimony of the event. He called his sermon, "The Fate of Blood-Thirsty Oppressors and God's Tender Care of His Distressed People." His sermon has been republished by Nordskog Publishing under the title, "The Battle of Lexington, A Sermon and Eyewitness Narrative, Jonas Clark, Pastor, Church of Lexington."

Of course, these four brave preachers were not the only ones to participate in America's fight for independence. There were Episcopalian ministers such as Dr. Samuel Provost of New York, Dr. John Croes of New Jersey, and Robert Smith of South Carolina. Presbyterian ministers such as Adam Boyd of North Carolina and James Armstrong of Maryland, along with many others, also took part.

So many Baptist preachers participated in America's War for Independence that, at the conclusion of the war, President George Washington wrote a personal letter to the Baptist people saying, "I recollect with satisfaction that the religious societies of which you are a member have been, throughout America, uniformly and almost unanimously, the firm friends to civil liberty, and the preserving promoters of our glorious Revolution." It also explains how Thomas Jefferson could write to a Baptist congregation and say, "We have acted together from the origin to the end of a memorable Revolution." (McDaniel, George White. The People Called Baptists. The Sunday School Board of the

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Southern Baptist Convention, 1918. Print.)

And although not every pastor was able to actively participate in our fight for independence, so many pastors throughout colonial America preached the principles of liberty and independence from their pulpits that the Crown created a moniker for them: The Black Regiment (referring to the long, black robes that so many colonial clergymen wore in the pulpit). Without question, the courageous preaching and example of colonial America's patriot-pastors provided the colonists with the inspiration and resolve to resist the tyranny of the Crown and win America's freedom and independence.

I invite readers to visit my Black Regiment web page to learn more about my attempt to resurrect America's Black-Robed Regiment at www.Chuckbaldwinlive.com.

This is the fighting heritage of America's pastors and preachers. So, what has happened? What has happened to that fighting spirit that once existed, almost universally, throughout America's Christian denominations? How have preachers become so timid, so shy, and so cowardly that they will stand apathetic and mute as America faces the destruction of its liberties? Where are the preachers to explain, expound, and extrapolate the principles of liberty from Holy Writ? Where are the pastors to preach the truth about Romans chapter 13?

Readers should know that my constitutional attorney son, Tim, and I have co-authored a blockbuster book dealing with Romans 13. The book is entitled, "Romans 13: The True Meaning of Submission."

I am absolutely convinced that one of the biggest reasons America is in the sad condition that it is in today is because the sermons Americans frequently hear from modern pulpits deal mostly with prosperity theology, entertainment evangelism, feelgoodism, emotionalism, and Aren't-I-Wonderful ear tickling! This milquetoast preaching, along with a totally false "obey-the-government-no-matter-what" interpretation of Romans 13, have made it next to impossible to find Christian men with the courage and resolve to stand against the onslaught of socialism, corporatism, and, yes, fascism that is swallowing America whole.

America cut its spiritual teeth on the powerful preaching and exemplary examples of men such as James Caldwell, John Peter Muhlenberg, Joab Houghton, and, yes, Jonas Clark. We need them as much today as we did then--maybe more!



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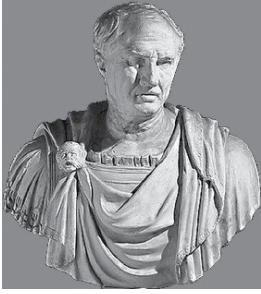
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"A nation can survive its fools, and even the ambitious. But it cannot survive treason from within. An enemy at the gates is less formidable, for he is known and carries



the gate freely, his sly whispers rustling through all the alleys, heard in the very halls of government itself. For the traitor appears not a traitor; he speaks in accents familiar to his victims, and he wears their face and their arguments, he

appeals to the baseness that lies deep in the hearts of all men. He rots the soul of a nation, he works secretly and unknown in the night to undermine the pillars of the city, he infects the body politic so that it can no longer resist. A murderer is less to fear."

Marcus Tullius Cicero - Roman orator, statesman 42 B.C.

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of us have the courage to face the truth that our eyes are revealing. Life is so much more comfortable when one denies the obvious.

At least for awhile. But as that old commercial for Frame Oil Filters warned us, "Pay me now; or pay me later." Ignoring the ticking in your engine will not make the problem go away. As the Devil would love to say, "What are you going to believe, Me, or your eyes?"

Or, as President Obama's Pastor Jeremiah Wright famously warned, "The chickens have come home to roost." "Cock-a-doodle-doooo..."

I have decided to believe my eyes. Others have decided to believe Bill O'Reilly, or Hannity, or Rush...or Karl Rove. Well not me.

I opened my radio program last week with Buffalo Springfield's "There Something's Happening Here."

"There's something happening here. What it is ain't exactly clear. There's a man with a gun over there. Telling me I got to beware. It's time we stop, children, what's that sound? Everybody look what's going down."

It is eerie how on-the-mark that song is for today. As Solomon pronounced, there is nothing new under the sun.

I was born at night, but it wasn't last night. My eyes are wide open, and I don't like what I see. Ignorance isn't bliss, it is dangerous. Willful ignorance is suicide. While most Christians play 'church,' the signs of destruction are everywhere. Get your head out of your pew.

Trust your eyes. Everything is not all right. Do you mind if I wipe off your lenses for you? It takes courage to trust what you see; But even more courage to act upon it. It is time to act.

President Obama's birth certificate is a fraud. Sheriff Joe Arpaio has proven that. The government and the media are partnering to cover it up. Beware the government/media complex. Forgery is a felony. What else is not making the "news"? Trust your eyes.

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Our elections are not honest. The dead vote, non-citizens vote, not all votes are counted, and some counted-votes aren't even cast. The machines count the votes. It matters not who votes, it matters who counts the votes. Who controls the machines? Trust your eyes.

There is a new government-army called the Department of Homeland Security. Ten years ago they didn't exist. Last week they ordered 450 million rounds of hollow point ammunition. Who are they planning on using those bullets on? Who will fire the guns? Look around. Trust your eyes.

Islam has infiltrated the highest levels of the American government. Last week the Muslim Brotherhood was invited to the White House.

President Obama is sympathetic to Muslim causes. He does not love America the way you do. Jeremiah Wright is his inner voice. Trust your eyes.

Airplanes alone did not bring down the Twin Towers. Metal and concrete turned to powder. I don't know the full story but know the full story has not been told. The Patriot Act soon followed. Liberty has diminished while government is more intrusive. Trust your eyes.

Not all Israel is Israel. We must be careful trusting in those "which say they are Jews, and are not, but are the synagogue of Satan." Jesus is the way the truth and the life. No one comes to the father except through Him. Don't trust those who hate Jesus. Trust your eyes.

There are those who are trying to divide us along racial lines. Trayvon Martin has been all over the news, while black-on-black crime is a far greater calamity. Cities are going to burn. There will be riots in the streets. Americans are seething with rage. Trust your eyes.

The economy is not getting better. America is broke. Printing money will not get America out of debt. Remember the term "phony as a continental?" The stock-market is artificially inflated. A financial collapse is coming. Cities are broke. Pension funds will fail. Government is a huge bubble. They say there is no inflation. Look how many people aren't working. Trust your eyes.

FEMA camps are real. I don't know who they are going to put in the camps, but the camps are real. When the collapse comes we will see the fruit of the 40 years of godless-education in our gov-

ernment school system. It can't happen in America. Really? Trust your eyes.

The US Constitution is dead. Our elected officials quote it but do not follow it. The power has shifted to the states. The 10th Amendment is our only chance to save the Union. Focus on local elections and local politics. Organize. Get to know your neighbors. Trust your eyes.

The voice of the people is ignored. The elitists pick the candidates and fund the elections. Only 41% of Republicans want Mitt Romney. He will not roll back big government. America's choices will be between a Muslim and a Mormon. There is no opposition party. It is the political class against

the people. Bill O'Reilly is looking out for himself. Trust your eyes.

Public schools are destroying America. Secularized education has created dependency on government, the emasculation of males, the murder of God, the promotion of freedom without responsibility, and the glorification of the deviant. Look at tomorrow's leaders. Trust your eyes.

The church has become a business. They have sacrificed truth for tolerance, trusted mammon rather than God, secularized the Gospel, traded the salt for sugar, worshiped the creature more than the Creator, elevated the pastor and rejected the prophet, married the church to the government, and have been controlled by fear rather than faith. Trust your eyes.

Fatherhood has been diminished. Irresponsible men will not defend their unborn offspring. Forty percent of American children are born out of wedlock...seventy percent of blacks and fifty five percent of Hispanics. One in every two marriages ends in divorce. Shacking-up is at an all-time high. Married couples are having fewer babies. Sodomites want to get married and heterosexuals don't. Marriage has lost its meaning. Family is soon to follow. Open your eyes.

Pastors have rejected politics leaving it to the liars, thieves, sodomites, baby-killers, commies, God-haters, tree-huggers, war-mongers, and secularists to imprison their sheep. Pastors don't lead. They are man pleasers, managers, building their kingdom, a house of cards. During Hurricane Katrina they were the first one's to leave town. Trust your eyes. True followers of Jesus are in for a rough ride. Our government is not our friend.

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National News

Mississippi Governor Signs Abortionist-Certification Bill

(WNS)--Gov. Phil Bryant signed a bill Apr. 16 making Mississippi the first state to require abortionists to be board-certified obstetrician-gynecologists with admitting privileges at hospitals close to their clinics.

The state has only one abortion clinic — the Jackson Women's Health Organization, where only one of the four doctors on staff has admitting privileges at a local hospital. It could be forced to close under the new law.

"I believe that all human life is precious, and as governor, I will work to ensure that the lives of the born and unborn are protected in Mississippi," Bryant said when

signing the bill, HB 1390.

The Jackson Women's Health Organization is run by Diane Derzis, who owns several abortion businesses in four states — including New Woman All Women in Birmingham, Ala. That clinic will close in mid-May after the Alabama Department of Public Health cited it for 76 deficiencies, including a series of botched abortions that resulted in multiple patients being hospitalized in one day this January.

The law takes effect July 1. Derzis has said that if she can't comply with the new law, she intends to sue to stop it.

What June brings to Disney World

By Charlie Butts

(OneNewsNow) A family advocate says parents planning to take their youngsters to Disney World may want to strike several days from their calendars.

David Caton of the Florida Family Association (FFA) tells OneNewsNow that the first Saturday in June is set aside at Disney facilities in Florida again this year as a celebration of the homosexual, lesbian, transgender and cross-dressing lifestyles. Traditionally, the first Saturday of every June has been designated "Gay Day at Disney."

"It's primarily designed to impact the culture. People [at Gay Day] are wearing a lot of shirts with some pretty explicit stuff, and some more tame stuff," he details, "but the whole direction is to basically tell the world -- and more particularly, children who are in the park, who are a captured audience -- that it's okay to be 'gay.'"

Last year, FFA hired a plane to fly over the area with a warning banner on Friday and Saturday, and in that process, the organization monitored attendance.

"The attendance in that park was the lowest we have ever seen it. We're estimating somewhere between a 50- and 60-percent reduction," Caton reports. "They had as few as 20 people showing up on the big Riverboat [ride]." The Liberty Square Riverboat will hold a maximum 450 people. "Each Riverboat was bringing in between [10 and 20] people," he adds.

Caton's team has estimated in several past years that as many as 10,000 people entered the Magic Kingdom only to promptly exit before 1:00 p.m. upon witnessing homosexual patrons of Gay Day at Disney. Last year, the park reportedly gave out 3,000 free passes to disappointed families within the first few hours of the event.

A calendar of events on a pro-homosexual website outlines the following: Thursday (May 31), Gay Days at Disney's Animal Kingdom Park; Friday (June 1), Gay Days at Disney's Hollywood Studios; Saturday (June 2), Gay Day at Magic Kingdom; and Sunday (June 3), Gay Day at Epcot.

Louisiana College Wins Court Fight Over Scripture

(WNS)--Louisiana College trustees and administrators at the end of March won what could be the last battle in a long war over the school's adherence to its biblical foundation. On March 28, a Louisiana district court judge dismissed a suit brought against the school by four professors who claimed defamation and infliction of emotional distress in a disagreement with school leaders over the inerrancy of scripture. In what school administrators have billed a landmark decision upholding religious liberty on campus, Judge

Mary Doggett ruled that because the disagreement centered on theology, secular courts had no jurisdiction in the matter. The case brought by the four professors--Carlton Winbery, Frederick Downing, James Heath and Connie Douglas--clearly arose out of a theological dispute, Doggett concluded. During depositions, the professors "candidly testified that their errant view of the Bible was in conflict with the inerrant beliefs of the [school] administration," according to Doggett's ruling. Before the latest case reached court, all four professors retired. While the school won the case in district court, the professors could appeal.

Atheists Offer Porn in Exchange for Bibles

(WNS)--A small group of students at the University of Texas at San Antonio spent two days last week sitting in the middle of campus next to bright red signs covered in large black letters. One said "Free Porn." The other offered

After Huge Ammo Buy, DHS Purchases Bullet Resistant Booths

By Paul Joseph Watson

The Department of Homeland Security recently stoked concern by contracting a company to provide them with 450 million rounds of hollow point bullets. Now the federal agency is also purchasing bullet-proof checkpoint booths that include 'stop and go' lights.

A press release from Shelters Direct brags about how they are providing the DHS with bullet resistant guard booths. Images of the booth from the company's website^[1] suggest the guard shack will be used to control checkpoints.

"This guard building features a standing seam hip roof, a thru-wall HVAC unit, (2) UL 752 BR

Level 3 sliding doors, UL 752 Bullet Resistant Level 3 glass and a Low E coating. Other noticeable highlights of this prefabricated steel building include metal halide security lighting, decorative window grille frames, and a "Stop & Go" light with controls," states the press release.

The purpose behind the bullet proof booths is unknown, but the DHS has publicly announced that it plans to increase the number of unannounced checkpoints manned by TSA VIPR teams and other federal agents beyond the 9300 that were set up last year alone.

The DHS' Federal Protective Service stoked controversy in January when it set up a checkpoint and posted agents armed with semi-



automatic guns outside a Social Security office in Florida.

The armed agents checked identifications of locals as part of Operation Shield, an unannounced drill centered around "detecting the presence of unauthorized persons and potentially disruptive or dangerous activities."

Last week, defense contractor ATK announced that it had been awarded an "Indefinite Delivery/Indefinite Quantity (IDIQ) agreement for .40 caliber hollow point ammunition" by the DHS.

Report: Soros's hands in public coffer

By Chad Groening

(OneNewsNow) A new report reveals that billionaire George Soros has tapped into Obama stimulus money to advance his left-wing agenda.

The report -- called "Obama Stimulus Dollars Funded Soros Empire" -- has been released by America's Survival, which published it on the website SorosFiles.com. The report's author, Dr. Tina Trent, uses recently released tax documents to state her case that Soros used seed money to form numerous state-based, non-profit organizations, which then lobbied for funds from the American Recovery and Reinvestment Act of 2009 -- a.k.a. the "Obama stimulus."

According to Trent, Soros

can do more social engineering at the state level.

"You can get a couple of activists on the ground and they can really affect state legislation and they can make their way into state government," she explains. "And the Recovery Act was an enormous transfer of funds from the American taxpayer to state and local government entities. And we saw that Soros had groups on the ground that were positioning themselves to take advantage of that money."

The writer says those activists are demanding the Recovery Act money be spent on projects that fit Soros's goals.

"Such as green jobs programs, sustainability programs -- things that would provide full employment for

the activists that Soros wants to see take over the United States government," Trent continues. "He's putting more and more money into activist groups that are supporting open borders [for example]."

In her report conclusion, she recommends that Congress "take a closer look at [Soros's] 2010 efforts to steer Recovery Act funding to organizations that sow racial, ethnic, and economic discord among Americans, or which hijack public control over government decision-making and place it in the hands of special interests."

Trent says the unfolding scandal of extravagant spending by the General Services Administration (GSA) is peanuts compared to how Soros tapped into the public till.

Adding True Love to Yale's Light and Truth

A small group of students who rallied against Sex Week will continue to fight for purity on campus

By Thomas Hardesty

(WNS)--Providence College Professor Anthony Esolen had just

"Smut for Smut." The students, all members of Atheist Agenda, hoped to entice their classmates to turn in their Bibles in exchange for pornographic magazines - a provocative offer designed to shock and attract attention. The event caused an uproar on campus in 2008 and made headlines around the world. But this year, few students took notice. During the four hours Atheist Agenda members spent next to their signs each day, only about 30 people stopped by to get information about the club or start a debate. About 30 yards away from the tables, a small group of students stood in a circle, holding hands, heads bowed. The students, members of the campus vocal club Victory and Praise Choir, quietly sang worship songs between prayers. The singers first gathered to protest the atheist event last year, Assistant Choir Director Tarvia Demerson said. They hope to show people walking by that the atheists aren't the only ones willing to make a bold, public statement about their beliefs.

started his presentation at Yale University when Diana Ross' classic hit "I'm Coming Out" - now an anthem for gay activists - started blaring at full volume from an audience member's cell phone. Esolen was just beginning to explain how the sexual revolution contributed to cultural degradation.

On cue, 12 couples, both straight and gay, stood up and started kissing while supporters cheered. When the "kiss-in" ended, the protestors walked out of the auditorium, leaving about 40 people to hear the end of the lecture, titled "The Person as a Gift."

Esolen's presentation on Feb. 6, helped kick off True Love Week, a series of lectures on traditional marriage and sexual purity organized by a small group of Yale

students. The event offered an alternative to the "free love" message preached across the Ivy League campus during Sex Week, held this year between Feb. 4 and Feb. 14.

Despite the protests, their classmates' derision and the relatively small crowds that gathered for the True Love Week lectures, the organizers declared it a success. Undergraduates for a Better Yale College (UBYC) aimed to do more than just fight a battle against the school's "negative campus culture," member Kelly Schuman said. The organizers wanted to offer a more positive cultural alternative, which they did, even if fewer students than they would have liked took part.

"It was absolutely a success," Schuman said.

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Some wonder why we bother to serve fresh buttered rolls with our stew. In fact, why even take the time to create a nourishing, tasty stew or soup loaded with vegetables and stock; like "Mother used to make?" Why buy fresh fruit when we can get donations of fruit rejected by markets? Why is the hot chocolate rich tasting and piping hot? Why iced cold water; why not room temp-out of the case? Why do we refuse coats or other items that are stained, torn or with broken zippers? Why do we spend time speaking with intoxicated people; those that are obviously under the influence of alcohol or drugs? Why do we sit and gag on their cigarette smoke, or their poor personal hygiene? Why do we endure their objectionable language?

Why do we seek them out, the broken; the unlovable?

Because, they are *people just like us.*

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North Korea's Kim Jong-un speaks publicly for first time

By Dan Wooding

PYONGYANG, NORTH KOREA (ANS) -- North Korean leader Kim Jong-Un has made his first televised speech, as the country marks the centenary of the birth of the country's founder.

According to the BBC, in front of cheering crowds, the new leader praised and offered respect to Kim Il-Sung - his grandfather - and his father, the late Kim Jong-il.

"As part of the celebrations, a huge military parade has been staged in the main square of the capital, Pyongyang," said the BBC story. "His speech comes just two days after a failed rocket launch.

"The attempted launch was condemned by the international community, amid concern that it was a covert test of long-range missile technology."

On Sunday, television footage showed thousands of soldiers carrying red flags marching into the square to the sound of drumbeats. The BBC said that it is the first time Kim Jong-un has been seen

speaking publicly since taking power following the death of his father in December.

"I express my greetings to our compatriots in South Korea and across the world who dedicate themselves to reunification and the prosperity of the nations," he said reading from a script, in an address which lasted more than 20 minutes, as the crowds applauded throughout. "Let us move forward to final victory."

He praised the country's "military first" policy. "Superiority in military technology is no longer monopolized by imperialists," he said. At the same time, Kim Jong-un said the North Korean people should not be called upon to continually tighten their belts.

Still, North Korea is showing no sign of loosening its brutal grip on its Christian population and, for the 10th straight year, it has been named by the Open Doors World Watch List as the world's worst

persecutor of Christians.

"Defiantly Communist, North Korea built a bizarre quasi-religion around the founder of the country, Kim Il-Sung. Anyone with 'another god' is automatically persecuted," said an Open Doors spokesperson. "The estimated 200,000 to 400,000 Christians in this country must remain deeply underground. An estimated 50,000 to 70,000 Christians are held in ghastly prison camps."

Open Doors USA President/CEO Dr. Carl Moeller said, "How the death of Kim Jong-II and the coming to power of his son Kim Jong-Un will affect the status of Christians in North Korea is hard to determine at this early stage.

"Certainly the situation for believers remains perilous. Please pray with me that the Lord will open up North Korea and there will be religious freedom to worship the One, true God, not the gods of Kim Jong-II and Kim Il-Sung."



Kim Jong-Un speaking (Photo: BBC website)

Khartoum Bible School Threatened

(WNS)--The precarious legal status of the southern Sudanese has fostered more concrete hostilities. In Khartoum, an Islamic mob with a bulldozer threatened to demolish a Bible school on April 9, saying it was located on land that should be returned to "the land of Islam" because southern Sudanese were no longer legal citizens.

Claiming that Gerief West Bible School was located "in the land of Islam of our grandfathers," some 100 angry Muslim extremists brandishing clubs had first threatened to take over the school on March 30, a school employee said. The mob threatened to harm students and staff members, he said.

"On April 9 at 8 a.m. the mob came again, but this time with one big bulldozer in a clear attempt

to raze the school building, but students and school administration protested and called the police to protect them," he said.

Police arrived and forced the assailants to withdraw from the school compound, he said, but the Islamists went away enraged and again threatened to take the land by force. The school, which sits on nine hectares of land, belongs to the Sudan Presbyterian Evangelical Church and trains church leaders from various denominations.

The source said that Khartoum officials seek to take church lands on the pretext that they belong to southern Sudanese who have lost their citizenship. Southern Sudanese voted to secede from Sudan on July 9, 2011. Since then, Sudanese President Omar

al-Bashir has pledged to base the new Sudan more deeply on *sharia* (Islamic law).

A student at the school said there was a prayer meeting going on when the attackers arrived with the bulldozer.

"It was an answer to the prayers the worshipers were offering that made the Muslims go away without injuring a brother or a sister," the student said. "They wanted to raze the building; the situation is difficult, and you cannot imagine how bad it is."

Encouraged by weekly anti-Christian messages that imams preach at Friday mosque services, many Muslims take for granted that harassment of Christians and Christian institutions is tolerated, sources said.

European Commission Funds Abortions

(WNS)--The European Commission is using economic development funds to pay for abortions, according to a report from European Dignity Watch. The report, "The Funding of Abortion through EU Development Aid," says Marie Stopes International, one of the world's largest abortion providers, received over \$30 million from the European Union. The Reproductive Health Supplies Coalition, a partnership that includes the United Nations Population Fund, provides abortion kits to developing countries and was given close to \$32 million over a 30-month period ending in June 2011.

Enforcement Double Standard in Egypt

(WNS)--Compass News Service is reporting that a priest in Egypt was sentenced in March to six months in jail for "a minor construction violation at his church building, while no one in a mob that burned the same structure down has been arrested." The Rev. Makarious Bolous of the Mar Gerges Church in Aswan was sentenced on Mar. 4. Bolous said the ruling, coupled

with the absence of prosecution against those who burned down the church building, is clear evidence of persecution and a legal double standard between Christians and Muslims. The lower court that made the ruling also fined Bolous 300 Egyptian pounds (US\$50). Local government officials said the building was 2.5 meters taller than what they had approved on a series of architectural drawings for the church building. On Sept. 30, 2011, some 3,000 villagers set fire to and then demolished the building and razed four nearby homes and two businesses, all Christian-owned.

Afghanistan Church 'A Smouldering Wick' (Isaiah 42:3)

(ANS) On April 15th Islamic militants attacked Kabul and three other major cities. After occupying a building in Kabul's most secure sector, attacks were launched against the German, British, US, Japanese and Russian Embassies, as well as against government facilities and military bases. Amidst all this, the Church

in Afghanistan, though very small and 'underground', is a reality and is growing. A massive crackdown followed TV scenes of Afghani converts participating in baptisms and worship in May 2010. This triggered an exodus of some Christians as well as a growing awareness of and interest in Christianity. It is reported some members of Kabul's influential elite have since become Christians. Christian radio, satellite TV and internet ministries are the principal means of outreach and teaching. Please pray for the Church in Afghanistan

World News

Afghan Viewer Testifies to God's Healing Power

By Dan Wooding

IRAN (ANS) -- It was only by chance that Mina* caught a glimpse of a SAT-7 program on TV. In fact, she doesn't even own a TV or know what email is. Mina was visiting a friend in Iran who was watching SAT-7 and as normal social protocol could predict-Mina joined in watching.

According to a story by Melissa M. Brown, Communications Assistant at SAT-7® (www.sat7usa.org), at the time, Mina was suffering from depression that followed a serious medical procedure. Doubtless the taxing health problems and psychological stress made this middle-aged woman dream of a more sublime existence.

"A few days before the New Year, Mina had unusual dreams in which Jesus appeared to her. Jesus told Mina that He needed her to help him by making dough from flour," said Brown. "Then, Jesus disappeared and a man saying he was a helper of Jesus told Mina that there is too much dough half the world is filled with dough and waiting for Jesus to make bread with them. Like most dreams, the vision was an ephemeral experience, but this one was not easily forgotten throughout the day.

"Mina awoke and responded to the suggestions in her dreams by seeking more knowledge about Jesus. She later contacted SAT-7 to share her story. In tears, she said that she is healed of her depression and that she loves Jesus with all her heart."

Melissa Brown went to to say,

Death Knocking

Special medical teams in the Netherlands are making fatal house calls

By Daniel James Devine

(WNS)--If the patients can't find death, just take death to the patients: That's the thinking behind the End of Life Clinic that opened in the Netherlands in March. The clinic will send out mobile "Life End" teams at the request of patients who wish to die under the country's decade-old euthanasia law. The teams will cater to terminally ill patients whose primary care doctors have refused to provide euthanasia for religious, moral, or other reasons.

A patient requesting a visit from a Life End unit—consisting of a doctor, nurse, and equipment—can choose between a two-dose lethal

"Mina's faith is exceptional! Personally, I have a tendency to struggle with the intangible. A Bible can be held and passed around and quoted, but a vision or dream? I pit the surreal against the scientific because my ability to explain events in my life makes me feel in control, and superior to other forces at work.

"I tell myself a strange dream means that maybe I shouldn't have eaten that cookie dough or taken melatonin before bed. Not all dreams are necessarily God-inspired, and maybe they are just a sleepy-time manifestation of ideas that have been long-forming in the subconscious. But at the same time, this woman's dream had a productive function—she responded to Jesus! Am I missing out on the miraculous in my own life?

"Not being a theologian, I can't verify to anyone that her dream was definitely a manifestation of God's will. But perhaps the more important point is the spiritual change the dream encouraged in Mina's life by revealing God and drawing her closer to Him. In the Old Testament, dreams and visions were not an uncommon way for God to express Himself."

She then said that the Bible states that in the end days, these experiences will be an integral part of spiritual life: "In the last days, God says, I will pour out my Spirit on all people. Your sons and daughters will prophesy, your young men will see visions, your old men will dream dreams." (Acts 2:17)

*Name has been changed for privacy

injection or a drinkable drug mixture. At least 70 patients contacted the clinic's office within its first month of operation, and its services are free for now, although it hopes insurance companies will eventually pick up the tab.

There are 2,500 to 3,000 cases of euthanasia in the Netherlands annually, representing 2 percent of all deaths in the country, and 1,500 suicides. Petra de Jong, the director of Right to Die-NL, the organization running the clinic, said her workers don't try to change the minds of people who call for advice on committing suicide: "It would be paternalistic." Instead they suggest a list of lethal drugs that people can obtain over the counter in neighboring Belgium.

European Commission Funds Abortions

(WNS)--The European Commission is using economic development funds to pay for abortions, according to a report from European Dignity Watch. The report, "The Funding of Abortion through EU Development Aid," says Marie Stopes International, one of the world's largest abortion providers, received over \$30 million from the European Union. The Reproductive Health Supplies Coalition, a partnership that includes the United Nations Population Fund, provides abortion kits to developing countries and was given close to \$32 million over a 30-month period ending in June 2011.

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"For the LORD thy God hath blessed thee in all the works of thy hand." Deut. 2:7

Health

As children's brains are being eaten by vaccines, parents urged to ignore the symptoms and 'soothe' their babies



By Jonathan Benson

(NaturalNews) A recent study published in the journal *Pediatrics* suggests that administering one or more of the five "Ss" -- swaddling, side/stomach position, shushing, swinging, and sucking -- to babies in conjunction with their childhood vaccine regimens can help alleviate the physical and emotional stress typically brought about by this highly-invasive medical tradition.

Swaddling babies, or wrapping them in a warm blanket after they are vaccinated, as well as placing them in certain positions can help reduce their levels of anxiety, say researchers. Gently shushing them while rocking them or giving them a pacifier can also help to make the vaccination process move along much more smoothly and less painfully.

Though these measures do absolutely nothing to address the potential neurological damage caused by vaccines, researchers say they can "soothe" babies and help them to stop crying. According to Dr. John W. Harrington from *Eastern Virginia Medical School and Children's Hospital of the King's Daughters* in Norfolk, the methods serve as a "distraction" from the pain caused by the needles.

For their study, Harrington and

his colleagues divided 234 two- and four-month-old babies into four study groups, two of which received the five Ss after their vaccinations. They found that those who received these interventions experienced less visible pain, grimacing, and frowning, according to *Reuters*, and they cried less.

But as good as it might be to effectively comfort a child who has just been bombarded with dozens of vaccine injections, no amount of physical comfort will mitigate the damage being done to babies' brains by vaccines. The combination diphtheria, pertussis and tetanus shot, also known as DPT, for instance, is known to cause severe and permanent brain damage in some children.

All vaccines, in fact, come with the potential to cause permanent nerve damage, particularly in the brain. Going back as far as 1855, when Massachusetts passed the first law in the United States requiring vaccinations for schoolchildren, it was known that vaccines carried with them the risk of encephalitis, also known as inflammation of the brain.

Brachial neuritis, chronic inflammatory demyelinating polyneuropathy (CIDP), complex regional pain syndrome (CRPS), Guillain-Barre syndrome (GBS), multiple sclerosis, narcolepsy, Opsoclonus-Myoclonus syndrome (OMS), trigeminal neuralgia, and transverse myelitis are among the many neurological side effects that can be caused by vaccines. And none of these conditions, of course, can be mitigated with a pacifier or a blanket.

EPA-approved GMO insecticide responsible for killing off bees, contaminating entire food chain

By Jonathan Benson

(NaturalNews) Early last year, leaked documents obtained by a Colorado beekeeper exposed the U.S. Environmental Protection Agency's (EPA) illegitimate approval of clothianidin, a highly-toxic pesticide manufactured by Bayer CropScience that the regulatory agency knew was capable of killing off bees.

Now, a new study out of *Purdue University* in Indiana has not only confirmed, once again, that clothianidin is killing off bees, but also that clothianidin's toxicity is systemic throughout the entire food chain, which could one day lead to the catastrophic destruction of the food supply.

The study, which was published in the online journal *PLoS ONE*, investigated the various methods and routes by which a class of insecticides known as neonicotinoids, which includes clothianidin, are harming honey bees. They discovered that both clothianidin and thiamethoxam, another component of neonicotinoid insecticides, persist in "extremely high levels" in planter exhaust material produced during the planting of crops treated with these insecticides, which runs contrary to industry claims that the chemicals biodegrade and are not a threat.

Is it even food? Burger King tests bacon ice cream sundae while Pizza Hut serves up hot dog stuffed pizza crust

By Mike Adams,
the Health Ranger

(NaturalNews) In the race to be the most offensive junk food providers in the world, U.S. fast food giants are rolling out disgusting and health-destroying menu concoctions that come close to activating the gag reflex.

Burger King, for example, is now actively testing a **bacon sundae**, consisting of a (processed, pasteurized) ice cream sundae with two strips of bacon shoved in it. It has all the artistry of a deep fried donkey turd, or maybe even a frozen vomit popsicle. But some people apparently love the

idea of getting diabetes (processed ice cream) and cancer (processed bacon) in the same dish!

If you think I'm making all this up, this is actually a true story. It was reported by NPR.



Not to be left behind in the race to concoct the most offensive food possible, **Pizza Hut** has unveiled a new stuffed crust that's actually stuffed with *hot dogs*. This is pretty freaky, considering all the bizarre animal parts that hot dogs are stuffed with. Why not just call it *Road Kill Pizza*?

I wonder... are these the hot dogs with *normal* levels of cancer-

causing sodium nitrite, or are these the hot dogs with *extra* cancer-causing sodium nitrite?

It kinda makes you wonder what sort of person this food would appeal to in the first place. Are there really people out there who say, "Eating a PIZZA just isn't damaging enough to my health. I sure wish they could combine a pizza with HOT DOGS so I could enjoy my two favorite health-destroying foods in every delicious bite!"



Cancer industry total fraud exposed: Nearly all 'scientific' studies fail to be replicated

By Jonathan Benson

(NaturalNews) The vast majority of so-called scientific studies focused on cancer research are inaccurate and potentially fraudulent, suggests a new review published in the journal *Nature*. A shocking 88 percent of 53 "landmark" studies on cancer that have been published in reputable journals over the years cannot be reproduced, according to the review, which means that their conclusions are patently false.

C. Glenn Begley, a former head of global cancer research at drug giant Amgen and author of the review, was unable to replicate the findings of 47 of the 53 studies he examined. It appears as though researchers are simply **fabricating findings** that will garner attention and headlines rather than publishing what they actually discover, which helps them to maintain a steady stream of grant funding but deceives the public.

"These are the studies the pharmaceutical industry relies on to identify new targets for drug development," said Begley about the false studies. "But if you're going to place a \$1 million or \$2 million or \$5 million bet on an observation, you need to be sure it's true.

The research team also found neonicotinoid compounds in soil, including in fields where the chemicals were not even sprayed, as well as on various plants and

As we tried to reproduce these papers we became convinced you can't take anything at face value."

Begley says he cannot publish the names of the studies whose findings are false. But since it is now apparent that the vast majority of them are invalid, it only follows that the vast majority of modern approaches to cancer treatment are also invalid.

Back in 2009, researchers from the *University of Michigan's Comprehensive Cancer Center* also published an analysis that revealed many popular cancer studies to be false. As can be expected, one of the primary causes of false results was determined to be conflicts of interest that tended to favor "findings" that worked out best for drug companies rather than for the people.

Published research for other conditions also found to be invalid

The *Nature* study also confirms what was previously uncovered by Dr. George Robertson from *Dalhousie University*, who found the same inconsistencies in published research studies on Parkinson's disease and other neurodegenera-

tive disorders. Just like with cancer, it appears that the foundation upon which drugs for these conditions have been developed is fallacious as a result of phony research.

And scientists working for drug giant *Bayer* have run into similar problems in other areas as well, which they outlined in a 2011 paper entitled *Believe it or not*. According to their findings, much of the published data with which they were expected to develop new drugs could not be reproduced, either.

"The scientific community assumes that the claims in a preclinical study can be taken at face value," add Begley and his colleague Dr. Lee Ellis in their review. This published research also assumes that "the main message of [papers] can be relied on [...] Unfortunately, this is not always the case."

Ironically, the only thing all these scientists have been able to successfully reproduce over the years is research showing that much of modern science is unsound. Whether it is funded by drug companies or by agenda-driven federal grants, the so-called "gold standard" of science has been debunked as a greed-driven myth.

plants and crops not treated with the chemicals, which shows just how persistent these chemicals truly are in the environment.

"This research should nail the coffin lid shut on clothianidin," said Laurel Hopwood, chairwoman of the *Sierra Club's Genetic Engineering Action Team*, who is petitioning the EPA to finally ban these chemicals after years of needless delay. "Despite numerous attempts by the beekeeping industry and conservation organizations to persuade the EPA to ban clothianidin, the EPA has failed to protect the food supply for the American people."

Without bees, which are now dying off at an alarming rate due to exposure to clothianidin and various other insecticides and fungicides, one third or more of the food supply will be destroyed,



flowers visited by bees. Based on their analysis, the researchers involved with the study determined that bees actively transfer contaminated pollen from primarily neonicotinoid-treated corn crops, and bring it back to their hives. The bees also transfer neonicotinoid compounds to other

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Bubba Watson: Teed Off

By Jeremy Reynolds

ALBUQUERQUE, N.M. (ANS)

-- In an era when PGA pros are lining up to take advice from golf gurus Sean Foley, Hank Haney or Butch Harmon, Bubba Watson is listening to no one. No one other than his caddy, that is.

According to a story by Jayne Thurber-Smith for Faith and Friends Magazine, a few years ago Watson's anger was getting so out of control on the course that his caddy Ted Scott asked him to calm down or he would quit.

"I knew I was acting immature between the ropes," Watson said.

Faith and Friends said he added, "I was having fun off the golf course but not happy on the course. I knew Teddy was right, and what he said hit home. I had to come up with a new mindset. For him to say that to me, knowing he might lose the income from working for me, that meant a lot for him to step up and say something."

A good caddy is important in golf, and Faith and Friends said that to Watson a Christian caddy is priceless, and he never considered letting Scott go.

"My caddy, my trainer Andrew

Fisher, my wife Angie - they are all Christians," he said. "I want my team to all believe in the same thing." Faith and Friends said Watson knew he couldn't get control of his anger on his own.

"I would get so frustrated, because I have this competitive fire going on the course," he said. "We all have setbacks but God doesn't give us more than we can handle. So I read my Bible and get key thoughts like 'don't worry about this shot you've blown off the first tee, you have 17 more holes to improve, 6 months to improve.' The Bible is my mental coach now. After discussions with different pastors I've figured out what works best for me."

Faith and Friends said Watson's tantrums have been replaced by what many have termed "Bubba Golf." Tom Edrington from the Bleacher Report defined this mentality as "go for it, play to win, forget about all this mechanics stuff and just play some golf."

Faith and Friends reported golf announcer Nick Faldo said, "Bubba just sees a shot and manufactures it. Nothing technical." Sports Illustrated has called him "golf's ultimate feel player."

Faith and Friends said Watson

agrees with them and added, "When I play 'Bubba Golf' I don't worry about what anyone else is doing. It's just me being goofy and creative, havin' fun."

Watson has sometimes been criticized for being too creative, trying to do too much with the ball and mostly by golf's elite for having no professional training. He's always received acclaim for his long drives and in his rookie year led the PGA Tour in driving distance (319.6 yards). However, critics speculated he didn't have all of the other components necessary to win a golf tournament.

He has silenced them by winning the Travelers Championship in 2010, the Farmers Insurance Open in January of 2011 and the Zurich Classic a few months later. Watson believed in himself when the critics didn't.

"I listened to my parents, wife, friends and the Bible instead of them," Faith and Friends reported he said. "The Bible says if you're trying to be Christ-like, it doesn't matter what others say, you don't need to worry about that. I knew if it was God's plan for me to be on the PGA tour He would help me do it. It's been working out so far and it will until He has a different plan for me. I just need to believe in Him."

According to Faith and Friends, since bursting onto the PGA stage in 2006 being the number one golfer wasn't the number one goal for Watson as it is for so many other players. Back then he told a reporter, "My dream has always been to impress the fans and give back to charities."

Faith and Friends said he has held true to his dream and never fails to impress his fans, including more than 185,000 of them who follow

him daily on Twitter. His Twitter profile reads "Christian, Husband, Pro Golfer who enjoys giving back to help others grow in life!"

The charities he gives back to include Birdies for the Brave, The First Tee of Northwest Florida and the Ronald McDonald House of Pensacola, FL.

Along with fulfilling his dream of taking care of his fans and his charities, Watson now has the bonus of being in the running to win the 2012 Fedex Cup. He said the winning paychecks help tremendously with funding the causes close to his heart.

"Winning is awesome," Faith and Friends reported he said. "A pastor friend of mine wanted to start a nondenominational church, and I was able to help him out with that when I came into a lot of prize money really quick! It's an honor to help the organizations I want to be a part of, so coming first in tournaments in January and then May helped me have more money so I can keep helping. Don't get me wrong, I'm competitive and want to beat everyone but the most important thing is being able to help those in need."

Faith and Friends said Watson helps out Birdies for the Brave not just for the many sacrifices our

Sports

military makes on a daily basis, but also because his late father Gerry was a Green Beret. Watson recalled how Gerry was responsible for his nickname, because he was born such a big baby that Watson reminded his dad of football player Bubba Smith.

His dad was the only one to give Watson any golf instruction and he saw his son's first win last June at the Travelers Championship. Faith and Friends said Watson tearfully dedicated the win to Gerry, who passed away from throat cancer a few months later.

Faith and Friends said Watson is grateful to his dad for many things and grateful to his heavenly Father for everything. He comments that the top 1,000 golfers in the world are good golfers, they just haven't had their break yet.

Faith and Friends said when asked what attributed to his big break in golf he softly replied, "Knowing that God has a purpose for me. No matter what, He has a purpose, and for some reason He has chosen golf for me. There are so many great Bible verses that mean a lot to me and they all have behind them the message 'Jesus loves me.'"

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Author tells fellow believers to 'Quit Going to Church'

By Tonya Whitaker,
Inside The Pew

PLANO, TX (ANS) -- Bob Hostetler has a message for Christians - quit going to church. He also tells us to quit saying prayers, quit reading your Bible, quit volunteering, quit enjoying fellowship, and so on.

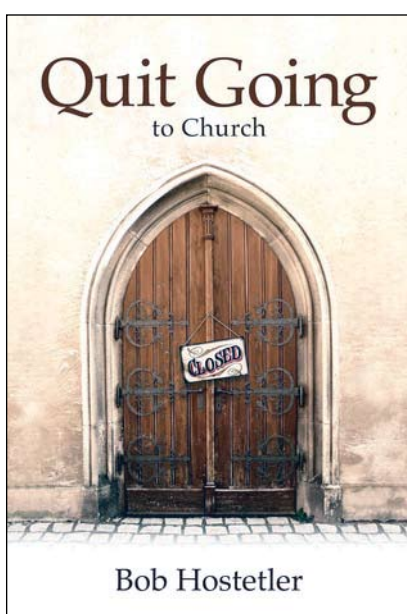
Hostetler, co-founder of Cobblestone Community Church in Oxford, Ohio, uses the Bible to explain why Christians should improve in these areas in his latest release, "Quit Going To Church."

While all these requests sound a bit far-fetched, think again. This thought-provoking and "pull-off-the-gloves" book is based on the premise that much of how we think and act, a great percentage of what we do today as church-going people, bears slight resemblance to the way of Jesus and "the faith that was once for all delivered to the saints" (Jude 1:3).

The title of the book and its subsequent chapters issue an eyebrow-raising challenge, showing how many of us have misunderstood

and distorted the good news of Jesus and replaced Christianity with something else.

For instance, in the chapter "Quit Going To Church," he points out that Christians should "stop



going to church and start being a church" that resembles the one in Acts 2. What should a church look like? Hostetler said it should be holy ("spirituality" and "being the church"), catholic ("universal" and "all of us together"), and apostolic ("based on the teachings of the apostles" and "provide

gift-based leadership"). Furthermore, Hostetler tells readers to shy from the long held notion by some that going to church makes you a Christian. This portion of Hostetler's book takes me to James 2:14-26, when James talks about faith and deeds. What are you doing to fulfill Christ's kingdom Monday through Saturday?

Hostetler contends Christians should quit tithing because the practice is misrepresented in today's church. Everything we have belongs to God. Therefore, if you truly understand the New Testament church, 10 percent or any portion that man constitutes as tithing is incorrect. Jesus wants His people to surrender all to Him. Not 10 percent, but 100 percent. Everything! (Luke 14: 25-34).

As I read more, I stumbled into another nugget that made me nod my head in agreement. Hostetler tells believers to quit helping the poor and unite with them. The author boldly says, "When Jesus said, 'You will always have poor among you (John 12:8), he meant, 'among you.' Not 'on your drive to the office'. Not 'in shelters,' or in neighborhoods far from your com-

munity. He meant among you."

Sadly, some have swayed from the Christ's roadmap for His church. Hostetler is attempting to convey in "Quit Going to Church" that traditions and customs were not a part of first century Christianity and it should not have a place in the 21st century church. This straightforward title has nothing to

Books

do with "denomination" or who is right or wrong. But, if you believe in Him with all your heart, you would adhere to Christ's vision for His church.

Learn more about Hostetler at www.bobhostetler.com



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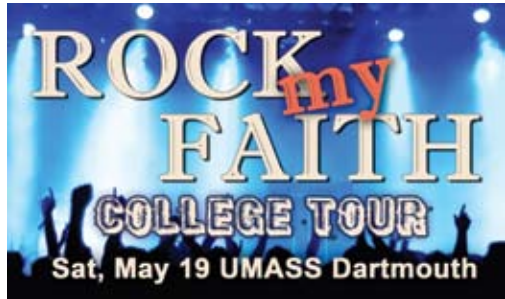
By The Good News Today staff

On May 19, Rock My Faith breaks the barriers of culture promoting the Gospel in a live, professional Christian Concert designed for young adults and teens at UMASS Dartmouth. It will feature a full line-up of 10 of the top Christian Artists and performers in New England. The last Rock My Faith Concert pushed 1,000 tickets, and promoters say the Holy Spirit will do the same on this night.

At Rock My Faith, Christians can meet other young adults and teens who share the same values. This high energy concert is ideal for evangelizing as it displays first hand how alive Christ is in the Young! The Love of Christ is universal and all ages and denominations are welcomed. Group ticket prices are available.

Featured Performers on May 19th are Joe Cantone, 2011 NE Christian Talent Awards Winner, 2010 NE Singer of the Year, 2007 Best Male

Singer, 2006 NE Talent Awards Winner. Jon Niven and the LIFT Band: Co-founder of LIFT Ministries, the band has played at events such as Steubenville East, Proud 2B Catholic, the National Catholic Youth Conference and Soulfest.



Paris Fisher: Host of Underground 101 and creator of POAM Christian Sportswear, Paris is a veteran performer in the New England region. Stephanie Joy Rotella: Praise and Worship team from Christian Hill Church and Daystar: an 8 member Praise and Worship band based at St Barnabas Church performing in various locations throughout New England.

Beyond Muzik: Hip Hop Christian group performing at 2012 Haiti Benefit Concert, First Fridays, and various other locations throughout New England. First Fridays: Teen Female Band just finishing their national tour performing in over 10 locations from Alabama to Los Angeles.

Music One: Ministered to a countless number of people from Rhode Island to Alabama "Changing the World One Song at a Time" and Simbolik: PAW Ministries, Underground 101, TNT, First Fridays.

This is an ideal event for Youth Ministry and Young Adult groups! Rock My Faith is a concert to illustrate that Jesus Christ is indeed alive in our youth, and through them he can be alive in culture.

For additional information or to purchase tickets visit RockMyFaith.com or call 401- 615-7077.

Celestial City Auditions

By Good News Today Staff

New Life Fine Arts is having auditions for the upcoming musical "Celestial City" which will be performed in September of 2012 in Concord MA.

New Life Fine Arts mission is "Theater you can believe in" and from their base in Lincoln, MA they propose to send traveling performing and teaching teams who will take the message where the people are. NLFA has previously staged original musical theater productions of Ebenezer Scrooge: A Christmas Carol, Ruth: The Musical and Song on the Wind, developing a fan base throughout New England.

"Celestial City" is an original musical adaptation of the story of John Bunyan and his 'Pilgrim's Progress'. Bunyan's, "The Pilgrim's Progress" was the best selling English book next to the Bible for 250 years!

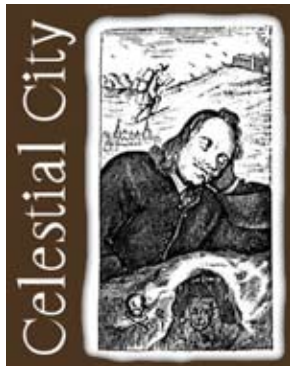
It is the ancestor to the English

novel and therefore is valuable on many levels: literary, historical and spiritual. Our musical version sees it as John Bunyan's spiritual autobiographical.

Auditions will take place on May 3 & 5 at 54 Hosmer Street in Acton, MA (Faith Evangelical Free Church). They are looking for experienced performers who can act, sing and dance as this musical does contain a ballet piece. There are 30 adult roles (approx 15 men & 15 women), 2 teenage boys, and 2 younger girls (ages 6-10).

Performances will be held on September 14, 15, 19, 21, 22, 26, 28, 29 at 7:30pm and September 15, 16, 22, 23, 29, 30 at 2:00 pm at the Emerson Umbrella Center for the Arts, 40 Stow Street, Concord, MA.

For additional information about New Life Fine Arts visit their website at www.newlifefinearts.org, email auditions@newlifefinearts.org or call (978)369-0061.



The Hillside Galileans To Play Swansea Church

By Good News Today staff

Swansea - New Hope Christian Church will be hosting the local country gospel group, the Hillside Galileans, before the Church's Coffee House takes a summer break and starts up again in September.

The Hillside Galileans is a locally known Country Gospel Group comprised of 3 singers and 1 musician from the Swansea/Somerset area. The group has been together for over 10 years and has played a variety of local venues from nursing homes, community concerts and fairs throughout Massachusetts and Rhode Island, even "Fall River Celebrates America".

Members of the Hillside Galileans are Bernie Miranda, lead male vocalist, Donna Leduc, lead female vocalist and Roland Leduc, backup male vocalist. Tom Lachance is the versatile musician who plays backup music, an assortment of instruments including the guitar, banjo, mandolin and the piano.

May's Coffee House will be held in New Hope's 'Worship Cafe' with the event running from 6 PM-9 PM. Music will start at 7 PM. Non-perishable items will be collected at the door for Fall River's Lighthouse ministries, a ministry for the area needy.

The "Worship Cafe" at NHCC: Coffee House Series" will be taking a Summer Break and will start up again in September 14, 2012 with the group, "Further Still".

New Hope Christian Church is a growing Born-Again Christian Church with an active congregation from both the East & West Bay and as far as Taunton and Attleboro who take part in a multitude of ministries, from helping the less fortunate of the inner city and international locations in Haiti and West Africa.

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South Attleboro Assembly of God Welcomes New Lead Pastor

By Good News Today staff

ATTLEBORO, MASS. – The Rev. Randal Ackland was recently installed as the new Lead Pastor at the South Attleboro Assembly of God Church located on Route 1A.

Previously serving as Lead Pastor at a church in Connecticut, Pastor Ackland was officially installed at South Attleboro Assembly of God during services April 1 at the church. He and his wife (Connie) along with their two daughters (Annie and Jolynn) are living in Plainville while they sell property in Connecticut



Rev. Randal Ackland

and continue to seek a permanent residence in this area.

Pastor Ackland succeeds Pastor Ronald Squibb as Lead Pastor at South Attleboro Assembly of God. Pastor Squibb assumed the position of Senior Pastor at the International Christian Center in Graniteville, N.Y., last summer after serving in Attleboro for 12 years.

Raised in DeKalb, Ill. (a suburb of Chicago), Pastor Ackland is one of four children. He earned a Bachelor of Arts degree in Pastoral Studies at North Central University in Minneapolis in 1981 and a Master of Arts degree in Theological Studies at Wheaton College in Wheaton, Ill., in 1987. Pastor Ackland is presently pursuing a Doctorate in Theology at Bangor University in North Wales, United Kingdom, with a target date of 2015 for completion.

Pastor Ackland said his career intentions were solidified at an early age. "When I was about 10 years old, I felt that God was calling me to serve Him by pastoring," Pastor Ackland said. He served as a missionary in the Assembly of God World Missions for seven years in Japan, helping to establish a new church in Tokyo. He was

also Interim Pastor at Oak Brook Community Church in Oak Brook, Ill., for one year before accepting the Lead Pastor position at Cornerstone Assembly of God Church in Oxford, Conn., where he served since November 1999 before coming to Attleboro. Pastor Ackland also worked as an adjunct professor at Zion Bible Institute in Barrington, R.I., for two years.

While admittedly "happy and content" with his posting in Connecticut, Pastor Ackland said he felt a need for his services in Attleboro. "I felt a nudging from God that this is where he wanted me to go," Pastor Ackland said.

"I had never been in Attleboro in my life, but I felt that God wanted me to be here."

At South Attleboro Assembly of God, Pastor Ackland will head a spiritual staff including Associate Pastor David Fisher, Youth Pastor Joel Dahlstrom, Children's Pastor Jessyca Golembowski and Seniors Pastor Ralph Lambright. Its congregation is larger than his Connecticut posting and the church's numerous ministries include Dayspring Christian Academy, a daycare and school facility for infants through Grade 8.

At South Attleboro Assembly of God, Pastor Ackland said he aspires to motivate the congregation to expanding their interactions with God and others. "I hope to be a model of Christ's likeness and to encourage others on their journey to Christian maturity," Pastor Ackland said. "I have a relational philosophy of pastoring. I believe that personal relationships with God and between people are very important."

To learn more about the South Attleboro Assembly of God please contact their office at 508-761-7334 or by accessing their web site at www.saaog.net.

All far from NHCC's 1975 origin in a Bristol living room with 4 people, eventually services were held in the Bristol American Legion Hall. In 1986, the Church

moved to its own building on Market St. in Warren, RI. Then in 1998 it moved to where it is today; 1436 G.A.R. Highway; Swansea, MA.

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People just like us from Page 1

You may have spotted her at 6:30 on a snowy morning all bundled up and in her flannel pants in the Beneficent Church parking lot handing out coats, gloves, socks and other essentials to people in need. Then again, you probably didn't see her. That is because she is "under the radar," not seeking



Cheryl DiRaimo - Mission H.E.L.P

attention or acclaim. Her name is Cheryl DiRaimo and she is serving the Lord by caring very deeply about people who are downtrodden and acting on it. She has been there for over five years and she does not intend to stop doing it. She calls her ministry *Mission H.E.L.P (Homeless, Empty Lonely People.)*

We visited her one recent Tuesday morning shortly after 6:30 to find her already distributing items. A crowd had formed and she and her sister Lori were cheerfully greeting people while ministering to their needs. We could see that the group was comfortable with Cheryl and were respectful and appreciative of her consistent caring.

They can see that Cheryl is the genuine article; she deeply wants to display the love of Jesus Christ in her actions. She demonstrates the Lord's non-judgmental compassion and unconditional love and cares enough to learn their names and to remember conversations and needs from week to week. She wonders how any of us would like going days without a shower and brushing our teeth with a finger in a bubbler at the bus station.

Cheryl frequently acknowledges the Lord with thanksgiving for the way He has provided for the ministry. She loves her neighbors as He commanded and demonstrates it in her empathy and compassion for the people she serves. You can reach Cheryl at 401-826-0075 if you would like information about the ministry.

John Meloccaro and Vinny Colagiovanni often shake their heads incredulously and ask the logical question, "Where are the churches?" This occurs to them while they are in Kennedy Plaza witnessing to complete strangers, sharing His Gospel and winning some lost souls. These are the masses that need to learn about His amazing love!

Thousands of people walk through Kennedy Plaza each day, it being the hub for RIPTA. John and

Vinnie have two approaches to witnessing. They might ask of a passerby, "Got a minute to answer a few questions?" beginning with "Do you know if you will go to heaven when you die?" and then carry on depending on the reply. Their primary draw, however, is a large painting depicting a clear path to heaven and one to hell. Many people stop to look at the

captivating image and a witnessing opportunity easily unfolds. John said that while many of the people that they speak with have some knowledge of God, few have heard the gospel message which they are more than happy to share. As a result, often 1-2 people accept the Lord each week, right then and there. They average talking to about forty people each time they are out. John and Vinnie are very excited every time they go out, just for another chance to witness.



Chuck Johnson & Josephine Zinni

For the past seven years, Chuck Johnson and a few others have set up at Kennedy Plaza at 6:30 each Saturday morning. Chuck's mother-in-law, Josephine Zinni who is 84, makes 50 sandwiches for them to bring. They often have coats and clothing and other items to give as well. The bus hub fills with people as busses arrive and many who know them and many who don't come over for food and drink. This is a perfect opportunity to ask if any of them have prayer requests and to share the gospel.



John Meloccaro

Chuck accepted the Lord as his Savior as a young child and he was impressed by the fact that Jesus saw the multitudes, felt compassion, fed and ministered to them and went to where they were. Jesus, he learned, was the good shepherd and he wanted to

be one of his sheep. He hoped that someday he would be able to go out and encourage people with the truth of Christ. And now he does; he says that it is his Number one mission to share the gospel.

Chuck said that at a recent church service 16 people were baptized. Of these, three said that they had accepted the Lord at Kennedy Plaza. He said, "when he heard this news, it was cooler and more exciting than a trip he just took with the church to Sight and Sound in Pennsylvania.

Doug and Mary LaChance have been homeless so they know firsthand what it is like to be lacking even the most basic resources. They also know how difficult a process it is to piece a life back together. They have a dream of someday being able to open a homeless shelter; one that differs in that the primary focus is leading people to Christ and discipling them as well. In addition, provided with the right resources, people would have a chance to begin to rebuild their lives so that they can move on.

For several years Doug was the manager of a homeless shelter in Woonsocket but chose to leave believing that he and Mary could better meet needs of homeless individuals and they began their *Jesus Lives* ministry. For some time they were giving out clothing and furniture to people moving off of the streets and into apartments. Doug said that often the people he served were not church-goers so, aside from providing for some of their practical needs, he was able to share the gospel.

Financial concerns have limited their ability to provide as much tangible goods as they would like. They own a van which is raring to go; it can carry furniture and other needed supplies, Doug, meanwhile, knows many in the homeless community, some by name, and he is always alert to anyone who wants prayer. They have project that they are working on which involves a 55 gallon blue drum which they would like to set up at one of the local homeless encampments so that they can have an adequate amount of water on hand at all times. If you would like to know more about *Jesus Lives* ministry you can call them at 401-488-5370 or 301-2632.

On any Friday evening from 6-7:30 you will see an unusual sight near Burnside Park in Providence. There you will find a large camper and a long table with a few dozen people sitting at it eating a scrumptious meal. Outside the camper is a table with clothes which are free for the taking.

The vehicle is owned by the Providence Rescue Mission and they provide the meals as well. Doug and Deb Rushworth use the van as a way of not only providing for physical needs but also to minister to spiritual needs as well.

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On a recent Friday they served over 150 meals until they finally ran out. Some people took clothes and Deb had a bag of new socks to hand out.

controlling substances on Fridays from 7-9 pm. All is done through the glory of God who continues to provide for their needs. Perhaps He does so because they are making

It was wonderful seeing the group enjoying a meal consisting of steak tips, potatoes and salad, bread and a drink. They were chatting away and seemed very comfortable with Doug and Deb who worked feverishly to keep the food coming. Some gave hugs to Deb and one man joined Doug and Deb in a prayer circle.



Doug & Mary LaChance - Jesus Lives

Aside from the weekly meal, their ministry, *Reaching for the Fringe*, rents a storefront located at 622 Charles Street in Providence. They offer a free dinner (cooked by them and supportive friends) each Monday and Wednesday, 6-8 pm. They give away clothes each Tuesday from 1-4 pm, art classes on Tuesdays from 6-8 pm and a Bible study each Thursday from 7-9 pm. Finally, they offer a support group for those struggling from life-

inroads by witnessing to and winning people over for Christ. One need identified by Doug is to have more people around during meal times to disciple people. You can reach the ministry by calling 401-

People continued to Page 19

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Entertainment

Behind the Scenes

Hollywood has Christians, and they're not giving up on the film industry

By Angela Lu

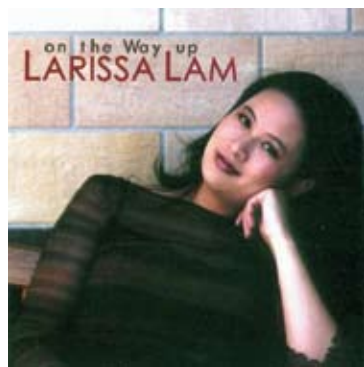
(WNS)--As actors and filmmakers waltzed down the red carpet for the Academy Awards show on Feb. 26, few knew that Christina Lee Storm and 30 others from the Hollywood Prayer Network had walked around the Kodak theater three evenings before to pray over the event.

Storm, who worked as the production supervisor of Best Picture winner *The Artist*, said the prayer walk was "better than the actual awards night."

"Going through the award season I realized that what we see on the screen, the red carpet, it's all a façade," Storm said. "If [the awards are] your end all be all, it's empty, it's not satisfying."

Karen Covell, the Network's founder, said the annual walk, now a decade old, helps Christians look at the show differently: Instead of fixating on a small gold idol, they grasp the brokenness in the lives of seemingly successful actors and directors.

Covell, a documentary producer, described the movie industry's makeup: "Only 2 percent of people go to church, many have never read a Bible, and are not at all aware of what faith in Christ is... [Hollywood] does not relate to the rest of America. It has its own culture, gods, language; we are ministering to a tribe of people who are not the same."



For Christians living within that culture, the challenges are great. Larissa Lam, a singer, actress, and composer, says she struggles

with whether to take certain roles she believes conflicts with her beliefs. "Someone said, 'If you would dress sexier, you would be more famous; if you didn't mention God, you would be more famous.' Well, I have freedom of speech, and if others can condemn God, why can't I say something positive about God?"

Lam also said that other Christians can make life harder by judging those working in the "sinful" entertainment industry and asking why they don't produce more overtly Christian content. For some, this leads to a lack of Christian community and an unhealthy isolation from the church.



The Hollywood Prayer Network holds prayer meetings, sends out media-related prayer requests, and pairs Christians in the industry with prayer partners outside Hollywood. "We've seen prayer do many things, heal addictions, reconcile relationships," Covell said, noting that members of the Network are praying for about 1,500 Christians in Hollywood.

More than 20 ministries have popped up to serve an estimated 6,000 Christians in the Los Angeles entertainment industry, and non-Christians as well. It's a swirling population: Every year up to 19,000 aspiring actors move to Hollywood with stars in their eyes, only to encounter the reality of hard-to-secure jobs, a high cost of living, and a pervading sense of loneliness in a new city.

The environment is tough for anyone coming in, says Shun Lee, an actor, writer, and producer from Omaha, who moved to Los Angeles nearly 10 years ago. Young, impressionable people looking for their big breaks are easily entrapped by cults, the porn industry, sex trafficking, and prostitution. In a career filled with rejection, Lee sees a common danger: "Feeling discouraged, despair, loneliness," and going down the wrong track.

To fight those problems Lee founded a group, Greenhouse, that

HELLBOUND? New Feature-length Documentary Explores Modern Debate Over the Doctrine of Hell

By Dan Wooding

Santa Monica, CA (ANS) -- Hellbound?, a much-anticipated feature-length documentary, is an in-depth look at today's highly contentious debate over the Christian doctrine of eternal punishment. Does hell really exist, and if so, what factors determine who ends up there?

According to a news release, the recent release of a teaser trailer for Hellbound? offers a first look at this provocative film, which will hit theaters across North America in September 2012 through a combination of major metropolitan area theatrical runs and special event screenings.

Written and directed by award-winning independent filmmaker Kevin Miller (*Expelled: No Intelligence Allowed*, *Sex+Money*, *spoiled* and *With God On Our Side*), Hellbound? features interviews with an eclectic group of high profile authors, theologians, pastors, social commentators, musicians, exorcists and individuals who claim to have experienced the fires of hell firsthand.

"Throughout history, Christians have disagreed about a lot of things," says Miller. "During

these debates, certain doctrines tend to become a litmus test to determine 'insiders' and 'outsiders.' That's certainly the case right now regarding the doctrine of hell. Hellbound? is my attempt to get to the bottom of the current debate, to find out why it's so contentious and to discover the implications



A clip from the new movie

Miller has no illusions about the controversy this film might cause. "No matter what you believe about hell, this film is definitely going to push your buttons. But I see that as a healthy thing. Rather than just stir people up though, I hope Hellbound? will provoke informed discussion about what we believe about hell and why. I also hope it will get people to take a second look at the impact their beliefs have on the world at large."



Kevin Miller, Writer/Director (Center) and Producer David Rempel discuss a shot on the set of Hellbound?

of this dispute for both Christians and those watching from a distance."

Production on Hellbound? took place in more than two-dozen cities across the United States, Canada and Denmark

throughout 2011. It was produced by Miller's own production company, Kevin Miller XI Productions Inc.

For the hybrid theatrical release, Miller is partnering with Area23a - an event-based theatrical dis-

tribution company co-founded by Kirt Eftekhar and Richard Abramowitz.

"We are thrilled to be working with Kevin Miller on Hellbound? and to have the opportunity to connect audiences across America with this fascinating film," says Eftekhar. "Hellbound? provides moviegoers and communities with a one-of-kind forum to get involved in the hell debate."

Area23a is a bi-coastal, independently owned, event-based theatrical distribution company, co-founded by distribution specialist Richard Abramowitz and Ocule Films founder, Kirt Eftekhar. The company focuses on event-driven films, providing value-added distribution through alternative ways to reach audiences across the country, releasing films in convention and community centers, nightclubs, casinos, libraries, museums, and college campuses, in addition to traditional venues like theaters and festivals.

Area23a has distributed numerous award-winning films, including, Bill Guttentag and Dan Sturman's *Soundtrack for a Revolution*, Michael Paul Stephenson's *Best Worst Movie*, Gerry Wurzburg's *Wretches & Jabberers*, Adrian Grenier's *Teenage Paparazzo* and most recently Chris Paine's *Revenge of the Electric Car*.

To view the teaser trailer for Hellbound? visit their website at hellboundthemovie.com. To learn more about Area23a visit their website area23a.com

meets once a month to cultivate an attitude of collaboration and service between creative professionals. He also leads Hollywood Connect, which helps newcomers to Hollywood get adjusted and plugged in.

Christian directors, producers, actors, and screenwriters come together each year for the 168 Film Project, which assigns each group a Bible verse, then gives them 168 hours—or one week—to produce an 11-minute film based on the verse. Often both Christians and non-Christians work together on the project, and John David Ware, the founder of the event, has seen people come to Christ through working with Christians and studying the verse.

The films are then shown at the 168 Film Festivals and given awards in the typical categories—best film, actress, editing, etc.—and on how well they incorporate the verse. Ware says film submissions have been in many genres: zombies, vampires, Westerns, comedy, animation, period pieces, and contemporary films.

Ware hopes the project helps filmmakers tell the gospel in a creative way: "Film schools don't encourage [evangelizing through film] and film school students are scared to death to be labeled a Christian filmmaker. They think

it's the kiss of death, so we just wanted to encourage better films than the genre most recognize as Christian."

Other Hollywood Christian groups include Actors Co-op, an award-winning theater company completely made up of Christian actors; Act One, which trains Christian screenwriters and studio executives for working in mainstream media; and Premise, a Christian fellowship for professionals in film and television. Often the circles between different groups overlap, as the Christian community in

Hollywood is still small. Small things can make a difference. When Larissa Lam was on set for a music video for her husband, rapper Only Won, she took the time to learn the names of the extras: They "are usually treated as discardable, they're seen as props, so we made a direct effort to give people a chance to shine." After the shoot she performed a Christian song and prayed for them. Lam noted that one extra emailed her afterward and wrote that she wanted to get back to church.




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Albert Einstein

By Bill Federer
— American Minute

Born in Germany March 14, 1879, he began teaching himself calculus at age 14. With a doctorate from the University of Zurich, he wrote papers on electromagnetic energy, relativity, and statistical mechanics.

He predicted a ray of light from a distant star would appear to bend as it passed near the Sun. When an eclipse confirmed this, the London Times ran the headline, November 7, 1919, "Revolution in science—New theory of the Universe—Newtonian ideas overthrown." This was Albert Einstein, who, in 1921, won the Nobel Prize in Physics.

Describing the theory of relativity, Albert Einstein said: "When a man sits with a pretty girl for an hour, it seems like a minute. But let him sit on a hot stove for a minute—and it's longer than any hour. That's relativity."



Einstein's first visit to the U.S. was to raise funds for Jerusalem's Hebrew University. On his 3rd visit, 1932, he took a post at Princeton University.

When the National Socialist Workers Party took control of Germany, they barred Jews from holding official positions or teaching at universities. Nazi propaganda minister Joseph Goebbels proclaimed "Jewish intellectualism is dead" and burned Einstein's works.

Commenting on redistribution of wealth, Albert Einstein stated: "I am absolutely convinced that no wealth in the world can help humanity forward, even in the hands of the most devoted worker in this cause. The example of great and pure individuals is the only thing that can lead us to noble thoughts and deeds...Can anyone imagine Moses, Jesus, or Gandhi armed with the moneybags of Carnegie?"

Einstein stayed in the United States, becoming a citizen in 1940. Einstein's theory of relativity, $E=MC^2$, is the basis for applying atomic energy. His warning that Nazis could create the atom bomb led President Franklin D. Roosevelt to set up the Manhattan Project.

In November of 1952, Prime Minister David Ben-Gurion asked Einstein to be Israel's 2nd President, but he declined due to age, dying less than 3 years later. Being "deeply moved" by the offer, Einstein replied: "My relationship with the Jewish people became my strongest human tie."

The periodic table's 99th element, discovered shortly after his death

Editorials / Commentary / Letters to the Editor

As end time prophecies play out, are you attending a Christian cult?

By Bill Wilson www.dailyjot.com

The headlines have a lot of people talking about whether we are living in the prophetic end times. Economies are collapsing. There are wars and rumors of wars. Natural disasters are setting records. Many people are believing for the "catching away" of the prophesied rapture. Many more are scoffing at Christianity, which is yet another sign of the end times. One sure sign of the end times is something even many Christians do not want to talk about—that there will come first a falling away from YHVH (God). Yashua (Jesus Christ) said in Matthew 24:24 that there would be so many false Christs and false prophets, "insomuch that, if it were possible, they shall deceive the very elect." How do you know this has not happened to you?

Could you be attending a Christian cult? Cults have long taught and done erroneous things in the name of God or Jesus. When they deny the deity of Yashua, like Jehovah's Witness or Mormons, they are easy to detect. But what about the one's who claim Jesus as their personal savior yet change the nature of YHVH, Yashua and the Holy Spirit into something totally outside of scripture? A cult by any other name is still a cult. These are the ones that are very difficult to discern because they have become mainstream. The sin of pride is the cornerstone of modern Christian cults. All the self aggrandization, self-indulgence, self improvement, humanism, dominionism, ecumenicalism, chrislamism, etc., are descendants of pride.

in 1955 was named "einsteinium." Albert Einstein was quoted in The New York Times, November 9, 1930, saying: "I assert that the cosmic religious experience is the strongest and noblest driving force behind scientific research."

Albert Einstein stated: "God Almighty does not throw dice." And "Before God we are all equally wise - equally foolish." And "My religion consists of a humble admiration of the illimitable superior spirit who reveals himself in the slight details we are able to perceive with our frail and feeble minds."

Though not believing in a personal God, The Saturday Evening Post, October 26, 1929, published Albert Einstein's interview with George Sylvester Viereck, in which Einstein stated: "As a child, I received instruction both in the Bible and in the Talmud. I am a Jew, but I am enthralled by the luminous figure of the Nazarene...No one can read the Gospels without feeling the actual presence of Jesus. His personality pulsates in every word. No myth is filled with such life."

Princeton University's Fine Hall has inscribed Albert Einstein's words: "Raffiniert ist der Herr Gott, aber Boshaft ist er nicht." (God is clever, but not dishonest.)

Pride is Lucifer's downfall, why then would it not be his mantle in leading entire churches astray? Isaiah 14:11-14 speaks of Lucifer, "For thou has said in thine heart, I will ascend into heaven...I will be like the most High." Ephesians 2:19-22 says, "Now therefore ye are no more strangers and foreigners, but fellow citizens with the saints, and of the household of YHVH (God); and are built upon the foundation of the apostles and prophets, Yashua Ha Mashiach (Jesus the Christ) himself being the chief corner stone; in who all the building fitly framed together groweth unto an holy temple in the Lord: In whom ye also are builded together for an habitation of YHVH (God) through the Spirit."

Bible Wallpaper

By Andrée Seu

(WNS)--The Tract League of Grand Rapids, Mich., sent me stamps with a variety of Bible verses on them to affix to my outgoing mail. At first I was excited when I spotted them in the envelope and quickly looked for the "45 cents" printed on the top right-hand corner, but of course it was not there. Then I had to decide whether I would bother using the sticky gospel quickies when I pay my Sears bill. (Funny, I would have jumped at the chance for the monetary value but hesitated when it offered only evangelism value.)

Religious stamps remind me of religious bumper stickers, and I have mixed feelings about those. It is only partly because I sometimes do the "Philly slide" through stop signs. I also feel that evangelism is best done in person and not behind tinted windows. Of course, if we never speak about Christ eye to eye, bumper stickers are better than nothing, aren't they? The person who doesn't do *any* kind of sharing of his faith should not feel superior to the person who at least evangelizes in an inferior way.

The value of bumper sticker witnesses can be debated, but I know of at least one case where gospel words written on a wall, with no personal speaker present, have changed the course of history.

My late Korean husband told me about a 19th century Welsh missionary named Robert Thomas, who deeply cared about evangelizing Korea, which was at the time a closed country. He was on board an American ship called the *General Sherman* that sailed up the Taedong River toward Pyongyang uninvited, and was summarily burnt down by the natives.

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The chief corner stone of the household of YHVH is Yashua Ha Mashiach. The chief corner stone of a cult, however, is pride, like the pride of Lucifer. Cults will have in common prideful humanist doctrines, where humans or human institutions will make themselves "like the Most High." They will twist the words of the scriptures to support their ideals. They will remake the image of Yashua and YHVH into something they are not. They will often blaspheme the Holy Spirit by speaking things that the Holy Spirit would never speak. They will attempt to control people by making them conform to their way of thinking, to adopt and proselytize their theology. They will seek to rule the world and use God as the reason. Don't be deceived, there are many tares among the wheat.

But a Bible tossed overboard ended up in the hands of a local who wallpapered his house with its pages. Koreans came from miles around to see the man's strange Chinese language decor. The seed was thereby planted and the hermit kingdom began to open itself to Christ. Not many years later there was a mass movement of Koreans into the church, known today as the Great Pyongyang Revival of 1905.

"For as the rain and the snow come down from heaven and do not return there but water the earth, making it bring forth and sprout ... so shall my word be that goes out from my mouth; it shall not return to me empty, but it shall accomplish that which I purpose, and shall succeed in the thing for which I sent it" (Isaiah 55:10-11).

How about this one for Sears: "Blessed is the nation whose God is the LORD" (Psalm 33:12)?

The root of 'homophobia'

By Charlie Butts - OneNewsNow

A recent article in Science Daily, a news website for topical science articles, suggests opposition to homosexual conduct is strongest from individuals with an "unacknowledged attraction" to the same gender.

Peter LaBarbera of Americans for Truth About Homosexuality (AFAH) has spent years exposing the true agenda of homosexual activism. He says the idea presented in "Is Some Homophobia Self-Phobia?" is just another myth from the left to take aim at people who oppose homosexuality.

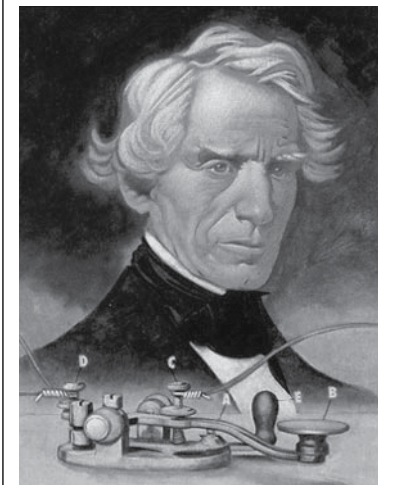
"The larger issue here is homosexuality once was studied as a pathology. Now, liberal academics are studying so-called 'homophobes,'" he notes. "The media and academia are completely trying to normalize homosexual practice, and in the process they have to stigmatize anybody who resists."

Though there are not enough of them, says the activist, the researchers want to convey those individuals as "whackos."

19th Century Digital Revolution

By W.C. Smith

The man who figured out how to say anything with ones and zeroes died this week — 140 years ago. Samuel F.B. Morse, who invented the telegraph and the Morse Code, died on April 2, 1872. According to historian Bill Federer, Morse graduated from Yale in 1810, and



became one of America's great portrait artists. "In 1831, Morse was appointed to the first chair of fine arts in America, the Professor of Sculpture and Painting at New York University," Federer said. But his mind also ran to science. Morse obtained a patent for his telegraph, but found it difficult to get financial backers: "The only gleam of hope," he wrote to his wife, "and I cannot underrate it, is from confidence in God. When I look upward it calms my apprehensions for the future, and I seem to hear a voice saying: 'If I clothe the lilies of the field, shall I not also clothe you?' Here is my strong confidence, and I will wait patiently for the direction of Providence." In 1843, Congress underwrote construction of the first telegraph lines, between Baltimore and the U.S. Supreme Court chamber in Washington. Morse demonstrated the telegraph for the first time on May 24, 1844, allowing Annie Ellsworth, the young daughter of a friend, to choose the first message. She selected a verse from the Bible, Numbers 23:23, "What hath God wrought?"

"We've got all these pathologies within the homosexual world -- men who beat their partners, you've got high rates of STDs through the roof for men who have sex with men -- and yet none of that merits a study that would come out and say that homosexual practice is wrong," LaBarbera laments. "Instead, they have to study so-called homophobes."

The AFAH president also stresses that the term "homophobia" is "an artificial construct" implying there is an irrational fear to opposing homosexuality -- when opposing homosexuality actually "is very rational," he adds, whether because of faith or by reason.

The Science Daily article claims a series of psychology studies demonstrates that "homophobia is more pronounced in individuals with an unacknowledged attraction to the same sex and who grew up with authoritarian parents who forbade such desires."

Inspiration

Proverbs 31 - A Virtuous Woman

1The words of king Lemuel, the prophecy that his mother taught him.

2What, my son? and what, the son of my womb? and what, the son of my vows?

3Give not thy strength unto women, nor thy ways to that which destroyeth kings.

4It is not for kings, O Lemuel, it is not for kings to drink wine; nor for princes strong drink:

5Lest they drink, and forget the law, and pervert the judgment of

any of the afflicted.

6Give strong drink unto him that is ready to perish, and wine unto those that be of heavy hearts.

7Let him drink, and forget his poverty, and remember his misery no more.

8Open thy mouth for the dumb in the cause of all such as are appointed to destruction.

9Open thy mouth, judge righteously, and plead the cause of the poor and needy.

10Who can find a virtuous woman? for

her price is far above rubies.

11The heart of her husband doth safely trust in her, so that he shall have no need of spoil.

12She will do him good and not evil all the days of her life.

13She seeketh wool, and flax, and worketh willingly with her hands.

14She is like the merchants' ships; she bringeth her food from afar.

15She riseth also while it is yet night, and giveth meat to her household, and a portion to her maidens.

16She considereth a field, and buyeth it: with the fruit of her hands she planteth a vineyard.

17She girdeth her loins with strength, and strengtheneth her

arms.

18She perceiveth that her merchandise is good: her candle goeth not out by night.

19She layeth her hands to the spindle, and her hands hold the distaff.

20She stretcheth out her hand to the poor; yea, she reacheth forth her hands to the needy.

21She is not afraid of the snow for her household: for all her household are clothed with scarlet.

22She maketh herself coverings of tapestry; her clothing is silk and purple.

23Her husband is known in the gates, when he sitteth among the elders of the land.

24She maketh fine linen, and selleth it; and delivereth girdles unto the merchant.

25Strength and honour are her clothing; and she shall rejoice in time to come.

26She openeth her mouth with wisdom; and in her tongue is the law of kindness.

27She looketh well to the ways of her household, and eateth not the bread of idleness.

28Her children arise up, and call her blessed; her husband also, and he praiseth her.

29Many daughters have done virtuously, but thou excellest them all.

30Favour is deceitful, and beauty is vain: but a woman that feareth the LORD, she shall be praised.

31Give her of the fruit of her hands; and let her own works praise her in the gates.

BANNER FUN MINISTRY TIP

By Rev. Doug Forbes

Children love to hang banners in their rooms. My grandchildren have several banners in their rooms and they enjoy showing them to visitors and explaining what each one is for. Banners are easy and fun to make, and they remind our children of the Bible stories they have studied.

To make banners you need: Bibles, Bible concordances, several colors of felt material, tacky glue, scissors, rulers, ¼-inch wooden dowels 6-inches long and gold colored yarn.

Instruct each student to cut out a piece of blue or red felt 18 by 6-inches. Next, cut an 18-inch piece of yarn and tie it together. Place the piece of felt on the table so that the top is 6-inches across and the sides are 18-inches down. Fold the top ½-inch over the back, threading the gold yarn through the opening so that the knot is hidden, slide in a wooden dowel and glue the material down.

Ask your students to use their Bibles and concordances to find and review a favorite Bible story. Instruct the children to shape and glue various colors of felt to illustrate the story they have chosen. Younger children could illustrate a story you have just taught them, copying symbols you have prepared in advance.

At another class time your group could make a banner containing religious symbols. These symbols could include a cross, a dove, a cup and a loaf of bread. If you choose to do this, I would suggest that you use blue for your background color at one class session and use red for the background color at another class session. That way the children will have different colored banners at home. Also, you may wish to wait a few weeks before repeating the craft.

At our house of worship we often talk about making memories. Our banner craft will provide a happy memory to our children for years to come, and it will be a good reminder of the Bible stories they have learned.

to be ready for eternity with you. Amen

Congratulations, if you have prayed this prayer, the Bible says, "Therefore if any man [be] in Christ, [he is] a new creature: old things are passed away; behold, all things are become new." (2 Cor. 5:17)



The virtuous woman Proverbs 31:10-31

100th Anniversary of the Sinking of the Titanic - John Harper's Last Convert

By Dan Wooding

SPRINGFIELD, MO (ANS) -- One hundred years ago, on Sunday, April 14, 1912, the "unsinkable" ocean liner Titanic sank to the bottom of the ocean after hitting an iceberg. About 700 people survived, but 1,517 people perished in the cold sea because insufficient lifeboats had been placed on the boat.



An illustration of the sinking of the Titanic

Now AG-NEWS has featured a fascinating story about one of the passengers, John Harper, who was among the Titanic passengers who lost their lives, and his "final convert".

The story said, "Harper served as pastor of Walworth Road Baptist Church in London, England. He

was a 39-year-old widower with a six-year-old daughter. Harper was en route to Chicago, where he was slated to preach for several weeks

at the Moody Church.

"His daughter and niece accompanied him on the trans-Atlantic voyage. After the Titanic hit the iceberg, his daughter and niece boarded a lifeboat and survived.

"Harper, however, refused to save himself and instead helped others to the crowded lifeboats. According to survivors, Harper preached the Gospel until his dying breath, first on the sinking ship and then in the frigid waters."

The October 1928 issue of "The Latter Rain Evangel" (published by The Stone Church, a historic Assemblies of God congregation in Chicago), recounted the following story of John Harper's last convert.

"Three or four years after the Titanic foundered (1912), a young Scotsman rose in a meeting in Hamilton, Canada, and said: 'I was on the Titanic when she sank. Drifting along on a spar in the icy water on that awful night, a wave brought John Harper of Glasgow near to me. He, too, was holding on to a piece of the wreck. "Man, are you saved?" he shouted. "No, I am not!" was the reply. He answered, "Believe on the Lord Jesus and thou shalt be saved."

"The waves bore him away; but strange to say, a little later he was washed back alongside of me. "Are you saved now?" "No!" I replied, "I cannot honestly say that I am." Once more he repeated the verse, "Believe on the Lord Jesus Christ and thou shalt be saved." Then losing his hold he sank. And there, alone in the night, and with two miles of water underneath me, I believed. I am John Harper's last convert." *The Sinking of the Titanic*

The questions remains...are you saved? Please understand, that's why God sent His Son Jesus into the world. For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life. John 3:16 He understands your troubles and desire to change; That if thou shalt

Emergency Phone Numbers: (from the Bible)

- When in sorrow - Call - John 14
- When men fail you - Call - Psalm 27
- If you want to be fruitful - Call - John 15
- When you have sinned - Call - Psalm 51
- When you worry - Call - Matthew 6:19-34
- When you are in danger - Call - Psalm 91
- When God seems far away - Call - Psalm 139
- When your faith needs stirring - Call - Hebrews 11
- When you are lonely and fearful - Call - Psalm 23
- When you grow bitter and critical - Call - Corinthians 13
- For Paul's secret to happiness - Call - Colossians 3:12 -17
- For understanding of Christianity - Call - 2 Corinthians 5:15 -19
- When you feel down and out - Call - Romans 8:31
- When you want peace and rest - Call - Matthew 11:25-30
- When the world seems bigger than God - Call - Psalm 90
- When you want Christian assurance - Call - Romans 8:1-30
- When you leave home for labor or travel - Call - Psalm 121
- When your prayers grow narrow or selfish call - Psalm 67
- For a great invention/opportunity - Call - I saiah 55
- When you want courage for a task - Call - Joshua 1
- For how to get along with fellow men - Call - Romans 12
- When you think of investments and returns - Call - Mark 10
- If you are depressed - Call - Psalm 27
- If your pocketbook is empty - Call - Psalm 37
- If you are losing confidence in people - Call - I Corinthians 13
- If people seem unkind - Call - John 15
- If discouraged about your work - Call - Psalm 126
- If you find the world growing small & yourself great - Call - Psalm 19
- Alternative Numbers:For dealing with fear - Call - Psalm 34:7
- For security - Call - Psalm 21:3
- For assurance - Call - Mark 8:35
- For reassurance - Call - Psalm 145:18

Emergency numbers can be dialed directly. No operator assistance is necessary.

All lines are open 24 hours a day! 7 days a week! Always at your service forever!!!

HAPPY MOTHERS DAY!

confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved. Romans 10:9 Say a simple prayer something like this:

Jesus, please forgive me for my sin. I know I haven't done everything that I should with my life and I regret it. I know that you died for me and I ask that you please teach me your ways and help me to live my life for you, free from the fears of this world and the next. I want

Reason for writing: **The Good News TODAY** (401) 619-0418

- I have just prayed to receive Christ
- I have renewed my commitment to the Lord
- I am in need of a church
- Send Bible or literature
- Other: _____

Mail to: **Good News Outreach**
PO Box 161 • Little Compton, RI 02837

Name: _____
Address: _____
Phone: _____
Email: _____

Women of the Bible

BibleQuizzes.org.uk

- 1: Which animal persuaded Eve to eat the forbidden fruit? Dragon, Serpent, Lion, Goat
- 2: How old was Sarah when her son Isaac was born? 50, 90, 100, 120
- 3: Which two sisters married Jacob? Hagar and Kehirah, Rebekah and Leah, Rachel and Leah, Martha and Mary
- 4: What disease did the Lord send upon Miriam? Leprosy, Blindness, Palsy, Disease of the bowels
- 5: How did Jael kill Sisera? Poisoned his dinner, Stabbed him with a dagger, Dropped a millstone on his head, Drove a tent peg into his head
- 6: Who persuaded Delilah to betray Samson? Benjamites, Mother and father, Lords of the Philistines, Leaders of Assyria
- 7: What was the name of Ruth's second husband? Elimelech, Boaz, Obed, Mahlon

- 8: What was Bathsheba doing when David first saw her? Brushing her hair, Playing with her children, Cooking a meal, Washing herself
- 9: What did Abigail prevent David from doing? Murdering her husband and family, Killing all her husband's flocks, Setting fire to her house, Taking her servants for himself
- 10: Where did Rahab hide the two spies? Down a well, Under stalks of flax, In the cellar, Under sheaves of wheat
- 11: Why did Peninnah provoke Hannah? She was aged, She was lame, She was blind, She was barren
- 12: Which feast of the Jews was instituted by Esther? Passover, Purim, Tabernacles, Weeks
- 13: What was the relationship of Mary (mother of Jesus) to Elisabeth? Mother, Aunt, Cousin, Daughter
- 14: Which of the following was a sister of Lazarus? Tamar, Salome, Martha, Elisabeth
- 15: How old was Anna the prophetess when she saw Jesus? 84, 99, 100, 101
- 16: Who did Jesus appear to first after his resurrection? Salome, His mother, Mary, Mary Magdalene, Joanna

- 17: What occupation did Priscilla have? Tentmaker, Baker, Fisherwoman, Cloth trader
- 18: What does Paul say about women's long hair? It is a glory to her, It is a disgrace to her, It shows her fruitfulness, It shows she is blessed before God
- 19: How does Peter say a husband should treat his wife? With honour, As Christ cared for the Church, With discipline, As he would treat himself
- 20: Who does Paul say is head of the woman? God, Christ, Man, No-one

Soul Food

Daily childhood chuckle

Two little children are in a hospital, lying on stretchers next to each other outside the operating room - - - the first surgeries of the day. The first one leans over and asks, "What are you in here for?" The second child says, "I'm in here to get my tonsils out and I'm a little nervous."

nothing to worry about. I had that done when I was four. They put you to sleep, and when you wake up they give you lots of Jell-O and Ice Cream. It's a breeze." The second child then asks, "What are you here for?" The first kid says, "A circumcision." "Whoa!" the second one replies. "Good luck buddy. I had that done when I was born. Couldn't walk for a year."

The first one says, "You've got

Where are the keys?

Several days ago as I left a meeting at our church, I desperately gave myself a personal TSA pat down. I was looking for my keys. They were not in my pockets. A quick search in the meeting room revealed nothing. Suddenly I realized, I must have left them in the car. Frantically, I headed for the parking lot. My wife, Diane, has scolded me many times for leaving the keys in the ignition. My theory is the ignition is the best place not to lose them. Her theory is that the car will be stolen. As I burst through the doors of the church, I came to a terrifying conclusion. Her theory was right. The parking lot was empty. I immediately call the police. I gave them my location, confessed that I had left my keys in the car, and that it had been stolen. Then I made the most difficult call of all, "Honey," I stammered. I always call her "honey" in times like these. "I left my keys in the car, and it has been stolen." There was a period of silence. I thought the call had been dropped, but then I heard Diane's voice. "Ken" she barked, "I dropped you off!" Now it was my time to be silent. Embarrassed, I said, "Well, come and get me." Diane retorted, "I will, as soon as I can convince this policeman that I did not steal your car!!!"

Digital Natives

My wife tells me that our children are referred to as "Digital Natives" since they will not remember a time in their lives prior to the internet, iPhones, touch screens, or wifi. Confirming evidence: Yesterday my 4-year-old daughter went to throw something away in the trash can and found it to be too full. She approached me and said, "Daddy, you need to delete the trash."

Full of Bull

A farmer answered a knock on his door one morning. An electric company worker handed him a piece of paper stating that the electric company would like to run a power line through his pasture. The farmer said, "No." "Legally, that paper says we can," replied the worker. As he turned and left returning to his co-workers in the field, the farmer went to his barn and turned his bull into the pasture. As the bull rumbled toward the workers in the field, the farmer hollered, "Show HIM your paper!"

End of the Road

The passenger tapped the cab driver on the shoulder to ask him something. The driver screamed, lost control of the car, nearly hit a bus, went up on the sidewalk, and stopped inches from a department store window. For a second everything went quiet in the cab, then the driver said, "Look mister, don't ever do that again. You scared me half to death!" The passenger apologized and said he didn't realize that a little tap could scare him so much. The driver replied, "You're right. I'm sorry. Really, it's not your fault. Today is my first day as a cab driver. I've been driving a hearse for 25 years."

The Ride from Hell to Church

A teenager who had just received her learner's permit offered to drive her parents to church. After a hair-raising ride, they finally reached their destination. When the mother got out of the car she said emphatically, "Thank you!" "Anytime," her daughter replied with a smile. As her mother headed for the church door, she said, "I wasn't talking to you. I was talking to God."

The Back Pew - Jeff Larson

Lord please 'feed' this multitude of creditors with the few loaves (my wallet) and fishes (my check book)... AMEN!



Hear me, LORD, and answer me, for I am poor and needy Ps 86:1

In response to the emails and phone calls concerning my dog:



Please be advised I am sick and tired of being questioned about my dog who chased six people wearing Obama T-shirts, six wearing Bush T-shirts, four politicians soliciting donations, nine teenagers with their pants hanging down to their knees, 3 oil company executives and those two guys down the block who burned the American flag. For the last time, the dog is NOT for sale!

1. Serpent Gen 3:1-6
2. 90 Gen 17:17 21:5
3. Rachel and Leah Gen 29:16-28
4. Leprosy Num 12:9-10
5. Drove a tent peg into his head Judge 4:21
6. Lords of the Philistines Judge 16:5
7. Boaz Ruth 4:13
8. Washing herself 2 Sam 11:2
9. Murdering her husband and family 1 Sam 25:21-34
10. Under stalks of flax Josh 2:6
11. She was barren 1 Sam 1:4-6
12. Purim Est 9:26,29
13. Cousin Luke 1:36
14. Martha John 11:14-19
15. 84 Luke 2:37
16. Mary Magdalene Mark 16:9
17. Tentmaker Acts 18:2-3
18. It is a glory to her 1 Cor 11:15
19. With honour 1 Pet 3:7
20. Man 1 Cor 11:3

Answers

More Random Musings

If you want to travel fast, walk alone. If you want to travel far, walk together. In just two days, tomorrow will be yesterday. Indecision is the mother of flexibility. "Invent a wise saying and live forever!" Into every life some rain must fall - usually when your car windows are down. IRS: Be audit you can be! Is a dermatologist's knowledge only skin deep? Is it possible to be totally partial? Is Marx's tomb a communist plot? Is there another word for synonym? Isn't it a bit unnerving that doctors call what they do "practice"? It doesn't matter whether you win or lose--until you lose. It was a brave man who ate the first oyster. It's almost impossible to overestimate the unimportance of most things. It's not a REAL sponge cake unless you've borrowed all the ingredients. It's hard to be nostalgic when you can't remember anything. It's hard to make a comeback when

you haven't been anywhere. It's not hard to meet expenses, they're everywhere. Misers aren't much fun to live with, but they make great ancestors.

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Sunday Intercessory Prayer - 7 pm
Thursday Bible Study/Prayer Meeting - 7 pm
Friday Night Vigil - 11 pm
abundantblessingchurch.org

Abundant Life Assembly of God

135 New Meadow Rd.
Swansea, MA 02777
Office 508-379-0780
David A. Aucoin, Pastor
Sunday AM Service Time - 10AM (Kid's Church & Nursery)
Mid-Week Family Night - 6:30PM (Adults - Teens & Children's Ministry)
www.abundantlifeswansea.com

Apostolic Pentecostal Church of RI

And Ye Shall Know The Truth
537 Elm Street • Woonsocket, RI 02895
401-534-0172 • acts238@apcri.com
Service Times
Sunday Morning: 10:00 am
Tuesday Evening Prayer: 6:30 pm
Tuesday Evening Interactive Bible Study: 7:30 pm
Thursday Evening: 7:30 pm




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www.carenetri.org
Office Hours
Monday 10 - 5:30 • Wednesday 10 - 5:30 • Thursday 10 - 5:30

Christian Community Bible Church

130 Franklin St. • Warren, RI 02885
401-245-3178 • www.ccbiblechurch.org
Sunday worship service 10:00 am
Thursday evening service 7:00 pm
Christian Counseling available • Exegetical Teaching and Preaching
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Worship Elder: Paul Gauthier
Mother's Day Breakfast on April 29th 9:30 AM



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508-971-1991 (Cell)
Email: Pastorkenn@comcast.net



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www.conquerorsforchrist.org
English Services
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Praise and Worship Service
Wednesdays 7:00 PM
Prayer and Bible Study
Fridays 7:00 PM
Youth Service
Serviços em Português
Domingos às 11:00 AM
Louvor e Adoração
Terças-feiras às 7:00 PM
Reunião de Oração
Quintas-feiras às 7:00 PM
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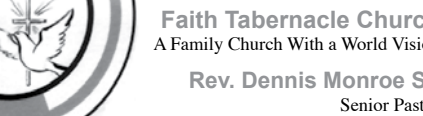
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(401) 348-9637
Pastor Bernie Norman
Sunday services:
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Sunday Worship service: 10:30 am

Faith Christian Center

A Loving Community Committed to Reaching Our World
Pastor John L. Pfeffer, Jr.
95 Sagamore Road
Seekonk, MA 02771
www.fcc-church.com
508-336-4110
Sundays: 8:30 am & 11:00 am • Wednesdays: 7:30 pm



Faith Tabernacle Church

A Family Church With a World Vision
Rev. Dennis Monroe Sr.
Senior Pastor
687 Hartford Pike (Rt.101) North Scituate, RI
SERVICES 401-934-1414
Sun 10:00 AM
Wed 7:00 PM
faithtabernacleonline.org

Full Gospel Business Men's Fellowship International

2nd Wednesday of the month:
Radisson Hotel - 195E Exit 3,
Gano Street 12:00-1:00pm
401-821-8750
jim.buford@fgbmf-ri.org

Gospel Tabernacle Outreach Ministries Inc.

2011 Theme: "Getting Others Ready for Heaven."
Proverbs 11:30
145 Oakland Avenue
Providence, RI 02908
401-454-0988
WWW.GTOML.ORG
Worship Service
Sundays: 10:30 am-1:00 pm
Bible Study
Wednesdays: 7:00 pm - 8:30 pm
Praise & Worship Service
Fridays: 7:00 pm-9:00 pm

Grace Community Baptist Church

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621 Woonasquatucket Avenue
North Providence, RI 02911
401 826 3121 • www.gcbcri.com
Service Times
9:30 AM - Sunday School • 11:00 AM - Morning Worship • 3:00 PM - Afternoon Worship
(2nd and 4th Sundays of the month following the fellowship dinner)
6:00 PM - Evening Worship (1st, 3rd, and 5th Sundays of the month)

MAY

May Highlights

May 3 • National Day of Prayer Join Cheryl Russell at the state House inside Bell area 12-1pm. For more locations www.nationaldayofprayer.org. or call 401-821-3089

May 3 • 9am-12pm ~ Leadership Conference For Pastors and Leaders: featuring Rev. Jim Cymbala founding Pastor of Brooklyn Tabernacle Church. Hosted by Pastor Richard P. Sfameni. Victory Assembly of God. 321 Veazie St. Providence, RI 401.455.0060 VictoryRI.org

May 4 - 5 • Southern New England Reformation Conference with Paul Washer, founder of HeartCry Ministry. Grace Community Church. 621 Woonasquatucket Ave. RI www.gcbcri.com or 401-826-3121

May 5 • 8am-1pm ~ Spring Rummage/Yard Sale Phenix Baptist Church, 2 Fairview Ave West Warwick, Sale items books, toys, household items and clothing. For more info: call the church (401) 821-1618.

May 5 • 9:30 am ~ The Artic Mission's 2012 May Breakfast New Location: The Scottish Rite 2115 Broad St., Cranston, RI. To donate items or to reserve tickets, call us at (401) 828-9400 or email us at info@thearticmission.org.

May 5 • 1-5pm. ~ Women of Judah Conference, "Finding the Freedom to Worship in the Midst of the Battle" Rev. Lisa J. Sfameni Conference Speaker. Victory Assembly of God 321 Veazie St. Providence. \$10 p/p for conference only & \$25 per person for conference & 6:00 dinner in Victory's Cafe. For more info (401) 455-0060 or visit victoryri.org.

May 11 • 7-9p.m. ~ Men's Night Out. Bob Batson guest speaker, founder of Proverbs Men Ministry (www.proverbsmen.org) Fellowship, worship, speaker, Dinner, Halifax Country Club Rt 106 Halifax, Ma. \$14/p \$10 teens. Register www.icmn.us or call Alan Siegel 508-238-0406

May 19 • 7p.m. ~ Rock My Faith College Tour, featuring Joe Cantone, Jon Niven, Paris Fisher and more. UMass Dartmouth, 285 Old Westport Rd, Dartmouth, Ma. Purchase Ticket for \$5-\$10 at rockmyfaith.com

May 28 • 11a.m.~ Fuse Festival featuring Sidewalk Prophets, The Letter Black, Johnny Diaz. 11:30 a.m. concert begins/4p.m. Paw Sox game. McCoy Stadium Pawtucket RI Tickets:\$23-\$28. youth and group discounts. For info 508-296-FUSE or email Brian Sawyer brian@fuseconcerts.org

May 31 • CareNet ~ Walk For Life 6p.m. registration/ 6:30 walk begins Goddard Memorial Park. 1095 Ives Rd Warwick. RI For more Info: 401-941-2051 or info@carenetri.org

1 Tuesday

9a.m. ~ M.O.P.S meets every Tues at Christian Hill Community Church. 56 Tiogue Avenue, West Warwick, RI, www.christian-hill.com 401-823-0285

10a.m. ~ Women's Bible Study, every Tuesday at New Hope Christian Church, 1436 G.A.R. Highway Swansea, MA. or www.newhopecc.tv (508)-324-4500

7pm • Men's Fraternity - Winning and Working Every Tuesday. Faith Bible Chapel 115 Ashaway Rd (Rt 3) Westerly RI For more Info: 401-348-9637

2 Wednesday

6 - 8pm ~ Christian Hill Youth Group-Leading teens to Christ. Wed's at Christian Hill Community Church 56 Tiogue Avenue, West Warwick, RI, 02893 contact 401-823-0285 www.christianhill.com

7p.m. ~ Prayer & Bible study every Wed's. Mount Pleasant Baptist Church. 262 Academy Ave. Providence, RI 401-351-2347

3 Thursday

7-9p.m. ~ Bible Study/Prayer Meeting every thursday at Abundant Blessing Church 825 Mineral Spring Ave, RI Phone 401-727-0311

4 Friday

7-9p.m. ~ Recovery Class every Friday at New Hope Christian Church, 1436 G.A.R. Highway Swansea, MA.(508)-324-4500 www.newhopecc.tv

7p.m. ~ Ground Zero Youth Service with Teen-Led Worship and Relevant Bible-Teaching. Every Friday New Life Worship Center, 915 Douglas Pike, Smithfield, RI. 401-232-5200

5 Saturday

7p.m. ~ "Cross Purpose" Christian Contemporary. The Upper Room. 1221 Main St, W.Warwick, RI. 401-823-5330 www.thearticmission.org/events_calendar.html

7 Monday

6-7p.m. ~ Fasting and Prayer every Mon at Abundant Blessing Church 825 Mineral Spring Ave, RI Phone 401-727-0311

9 Wednesday

12-1p.m. ~ Full Gospel Businessmen's Luncheon. Full gospel/ fellowship. (2nd Wed of month) Wyndham Hotel, Providence, RI (exit 3, Gano St... off 195) call Jim 401-821-8750

Southern New England Reformation Conference

with Paul Washer

May 4th & 5th, 2012



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Sunday Christian Education: 9:30
Sunday Worship: 10:30 am

CALENDAR

6 - 8:00pm ~Christian Hill Youth Group- Leading teens to Christ. Wed's at Christian Hill Community Church 56 Tiogue Avenue, West Warwick, RI, 02893 contact 401-823-0285 www.christianhill.com

7p.m. ~ Prayer & Bible study every Wed's. Mount Pleasant Baptist Church. 262 Academy Ave. Providence, RI 401-351-2347

10 Thursday

9:30a.m. ~ M.O.P.S Group meets every 2nd & 3rd Thursday of every month; call holiday weeks for reschedule. New Hope Christian Center. 1436 GAR Highway, Swansea, MA (508) 324-4500 or www.newhopecc.tv

11 Friday

7:30p.m. ~ Mt. Pleasant Coffeehouse "John Polce" at Mt. Pleasant Baptist Church 262 Academy Ave, Providence RI 401-351-2347

12 Saturday

7p.m.~ "Troy Bourne"- Christian Contemporary. The Upper Room. 1221 Main St, West Warwick, RI. 401-823-5330 www.theartmission.org/events_calendar.html

13 Sunday

Happy Mothers Day!

Her children arise up, and call her blessed; her husband also, and he praiseth her. Proverbs 31:28

17 Thursday

9:30a.m. ~ M.O.P.S Group meets every 2nd & 3rd Thursday of every month; call holiday weeks for reschedule. New Hope Christian Center. 1436 GAR Highway, Swansea, MA (508) 324-4500 or www.newhopecc.tv

10a.m. ~ Senior Saint Bible Study (65 & older) 3rd Thursday of the month at New Hope Christian Church, 1436 G.A.R. Highway Swansea, MA. (508)-324-4500 www.newhopecc.tv

7-9p.m. ~ Ladies Women's Aglow at Hosanna Lighthouse Ministries. 3rd Thursday of the month. Hosanna Lighthouse Ministries (home office) 632 River St .Woonsocket, RI (401) 765-4364

18 Friday

6-10pm ~ "The Hillside Galileans" Country Gospel GroupWorship Cafe' New Hope Christian Church. 1436 G.A.R Highway.Swansea, Ma. For more Info: Church (508) 324-4500

19 Saturday

8:30am ~ Men's Breakfast: Men's Fraternity- Quest for Authentic Manhood. 3rd Sat. of Month New Beginings Church.122 Laurens St. Cranston, RI. 401-743-4945

7p.m. ~ "Catalysis" - Christian Contemporary. The Upper Room. 1221 Main St, West Warwick, RI. 401-823-5330 www.theartmission.org/events_calendar

22 Tuesday

3-5p.m. ~ Mt. Pleasant Food Bank. 4th Tuesday of the month. Mount Pleasant Baptist Church. 262 Academy Ave. Providence, RI 401-351-2347

24 Thursday

5-6p.m. ~ Victory Cafe' Soup Kitchen Free meal 4th Thursday of the month. Victory Assembly of God. 321 Veazie St, Providence RI 401.455.0060

25 Friday

6p.m. ~ Rest Stop Coffee House in Borrows Hall at Christian Fellowship Center, 822 Church St. New Bedford, Food served at 6:00 P.M. followed by a Christian Band TBA

26 Saturday

7p.m. ~ "Parousia" Contemporary Christian -The Upper Room. 1221 Main St, Warwick, RI.401-823-5330 or www.theartmission.org/events_calendar

28 Monday

Memorial Day

June Highlights

June 2 • CareNet - Walk For Life 9a.m. registration/9:30a.m. walk begins CareNet Pregnancy Center of RI 433 Elmwood Ave Providence RI For more Info: 401-941-2051 or info@carenetri.org

June 23 - July1 • America's Cup. AC world series circuit champion July 1 final Race. Narrangansett Bay - AC village at Ft. Adams. Newport.

June 27-30 • 34th Annual Creation Festival ~ Agape Farm Mt Union. PA www.creationfest.com for info & tickets

The "International" Church of the Nazarene
278 Pleasant Street, New Bedford, MA 02745
Rev. Manuel J. Chavier J. R.
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Sunday- Coffee Hour 8:30-9:30AM
Sunday- Worship Service 10AM
Thursday- Bible Study/Worship- 7:00PM
Children and Teen Programs
Reverend James Prior-Senior Pastor

ASSEMBLY OF GOD LIVING HOPE
100 BROADWAY
PAWTUCKET RI 02860
401-723-2039
Sunday: School 9 AM Service 10 AM
Wednesday: Morning Prayer 5:30 – 6:30 AM
Wednesday: Evening Service for all ages 7-8:30 PM

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People just like us from Page 11

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There are, of course, many individuals and small ministries doing their part; doggedly hitting the streets with food and caring. In fact, we have learned of a few others since



Doug & Deb Rushworth - Reaching for the Fringe

this article began. Also, in so little space it is impossible to do justice to any of those written about; there is so much more that can be told!

People on the streets are hungry for food and other physical needs yet, on the whole, they are deeply lonely people who are hurting for attention; longing to be cared about. They share all of our physiological needs and share the exact same emotions. Like us,

they do not always make wise decisions and tend to become addicted much as often as others. It is likely that none set it as a life's goal to become homeless. Our role is to love them, as Jesus did, and to provide what they need, as he did.

“Where are the churches?” John and Vinnie ask. Poverty and homelessness are symptoms of the vast number of buildings that we call “churches” that remain inward-looking. Yes, there are a small number doing their part, but imagine how much more could be accomplished if even a tenth of the church took to the streets? Our Lord did not give us the opportunity to look the other way. He did not give us any options: “And thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength: this is the first commandment. And the second is like, namely this, Thou shalt love thy neighbour as thyself. There is none other commandment greater than these.” Mark 12:30-31

The poverty of being unwanted, unloved and uncared for is the greatest poverty (Mother Theresa).

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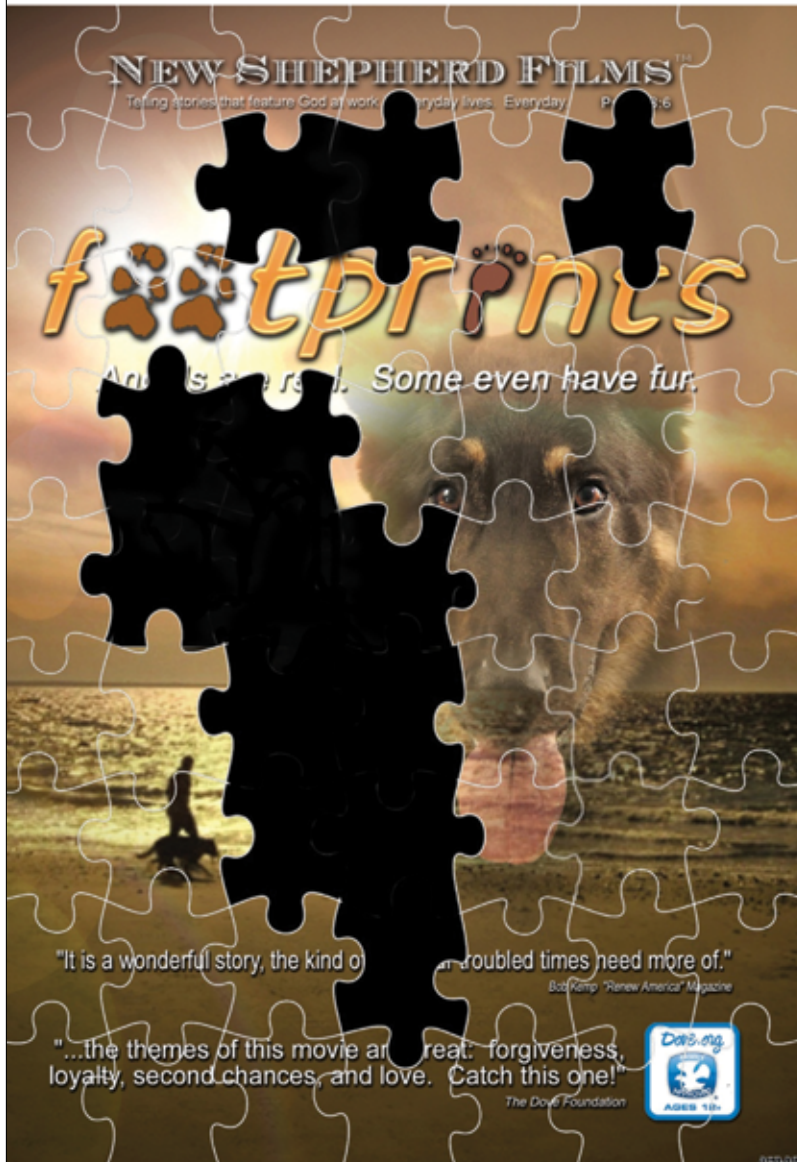


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